



# SAURASHTRA UNIVERSITY

University Campus, Rajkot - 360005 INDIA  
www.saurashtrauniversity.edu



## Examination Hall Ticket

|  |   |  |            |
|--|---|--|------------|
| <b>Exam</b>  | BSC HS SEM-6(2019)(SUPP.)   | <b>Year/Month</b>  | July-2025  |
| <b>Seat No.</b>  | 006501  | <b>Enrollment No</b>   | 0072012266 |
| <b>Student Detail</b>  | JADEJA SHEETALBEN ASHOKSINH<br>BODIYA, LIMBDI, SURENDRANAGAR - 7698705108 |  |            |
| <b>Student's College Detail</b>                              | 19001   | <b>Exam Center Code /Address</b>   | 29007      |
| 19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE,MIL ROAD,,LIMBDI |   | 29007-SMT. S. J. VARMORA B.B.A. AND B.C.A. MAHILA COLLEGE,B/H. GANDHI HOSPITAL,NR. LAW COLLEGE,WADHWAN |            |

1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY

**Candidate Signature**

This Examination HallTicket is electronically generated & authenticated by controller of examination & does not require signature

## Time Table

| Exam   | BSC HS SEM-6(2019)(SUPP.)                         | Seat No.   | 006501         |                 |                 |
|--------|---|------------|----------------|-----------------|-----------------|
| Sr. No | Subject   | Date       | Time           | Answer Book No. | Supervisor Sign |
| 1      | 0072016015:COR:THEORY OF MANAGEMENT:( TH, TOTAL ) | 17/07/2025 | 14:30 To 16:30 |                 |                 |

**\*Please confirm Subject, Date and Time of the Examination with the time table.**

**\*Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center**



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| <b>Exam</b>                     | BSC HS SEM-6(2019)(SUPP.)   | <b>Year/Month</b>                | July-2025  |
| <b>Seat No.</b>                 | 006502  | <b>Enrollment No</b>             | 0072012269   |
| <b>Student Detail</b>           | LOLADIYA TASLIMABAHEN YASIKBHAI   |                                  |  |
|                                 | OPP : ISUBBHAI HOSPITAL<br>BUS STAND ROAD<br>CHOTILA, CHOTILA, SURENDRANAGAR - 9879913135 |                                  |  |
| <b>Student's College Detail</b> | 19001   | <b>Exam Center Code /Address</b> | 29007  |
|                                 | 19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE,MIL ROAD,,LIMBDI                              |                                  | 29007-SMT. S. J. VARMORA B.B.A. AND B.C.A. MAHILA COLLEGE,B/H. GANDHI HOSPITAL,NR. LAW COLLEGE,WADHWAN |

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| Exam                      | Subject   | Date       | Time           | Answer Book No. | Supervisor Sign |
|---------------------------|---|------------|----------------|-----------------|-----------------|
| BSC HS SEM-6(2019)(SUPP.) |   |            |                | 006502          |                 |
| 1                         | 0072016015:COR:THEORY OF MANAGEMENT:( TH, TOTAL ) | 17/07/2025 | 14:30 To 16:30 |                 |                 |

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| <b>Exam</b>  | BSC HS SEM-6(2019)(SUPP.)  | <b>Year/Month</b>  | July-2025  |
| <b>Seat No.</b>  | 006503   | <b>Enrollment No</b>   | 0072012285 |
| <b>Student Detail</b>  | SOLANKI VANITABEN POPATBHAI<br>ALTRA FACTORY<br>GIDC<br>WADHWAN, WADHWAN, SURENDRANAGAR - 8401207388 |  |            |
| <b>Student's College Detail</b>                              | 19001  | <b>Exam Center Code /Address</b>   | 29007      |
| 19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE,MIL ROAD,,LIMBDI |  | 29007-SMT. S. J. VARMORA B.B.A. AND B.C.A. MAHILA COLLEGE,B/H. GANDHI HOSPITAL,NR. LAW COLLEGE,WADHWAN |            |

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| Exam                      | Subject   | Date       | Time           | Answer Book No. | Supervisor Sign |
|---------------------------|---|------------|----------------|-----------------|-----------------|
| BSC HS SEM-6(2019)(SUPP.) |   |            |                | 006503          |                 |
| 1                         | 0072016015:COR:THEORY OF MANAGEMENT:( TH, TOTAL ) | 17/07/2025 | 14:30 To 16:30 |                 |                 |

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| <b>Exam</b>  | BSC HS SEM-6(2019)(SUPP.)  | <b>Year/Month</b>  | July-2025   |
| <b>Seat No.</b>  | 006504   | <b>Enrollment No</b>   | 00720122324 |
| <b>Student Detail</b>  | TRIBHUVAN MAYA NARAYAN<br>PIPALAL SERI<br>AZAD CHOWK<br>LIMBDI, LIMBDI, SURENDRANAGAR - 7600732332 |  |             |
| <b>Student's College Detail</b>                              | 19001  | <b>Exam Center Code /Address</b>   | 29007       |
| 19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE,MIL ROAD,,LIMBDI |  | 29007-SMT. S. J. VARMORA B.B.A. AND B.C.A. MAHILA COLLEGE,B/H. GANDHI HOSPITAL,NR. LAW COLLEGE,WADHWAN |             |

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| Exam                      | Subject  | Date       | Time           | Answer Book No. | Supervisor Sign |
|---------------------------|--|------------|----------------|-----------------|-----------------|
| BSC HS SEM-6(2019)(SUPP.) |  |            |                | 006504          |                 |
| 1                         | 0072016014:COR:INTERIOR DECORATION & HOME FURNISHING:( PR, TOTAL ) | 16/07/2025 | 14:30 To 16:30 |                 |                 |

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