

SAURASHTRA UNIVERSITY

University Campus, Rajkot - 360005 INDIA www.saurashtrauniversity.edu





| Exam | BCOM SEM-2(2016) | | Year/Month | | April-2024 | |
|---|--|--|---------------|-----|--------------|--|
| Seat No. | 002017 | | Enrollment No | | 002101184740 | |
| Student Detail | dent Detail RAJAPARA HIRAL SANJAYBHAI SONIPA STREET NEAR MAHALAXMI TEMPLE LIMBDI, LIMBDI, SURENDRANAGAR - 6352076830 | | | | | |
| | | | | | | |
| Student's College Detail | 19001 | Exam Center C /Address | ode 19 | 001 | | |
| 19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE,MIL ROAD,,LIMBDI | | 19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE,MIL ROAD,,LIMBDI | | | | |

1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning:- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY

Candidate Signature

This Examination HallTicket is electronically generated & authenticated by controller of examination & does not require signature

Time Table

| Exam | Exam BCOM SEM-2(2016) | | Seat No. | 002017 | |
|-----------|---|------------|----------------|--------------------|--------------------|
| Sr. No | Subject | Date | Time | Answer Book No. | Supervisor Sign |
| 1 | 0021012002:COR:PRINCIPLES OF MICRO ECONOMICS-2:(TH, TOTAL) | 16/04/2024 | 10:30 To 13:00 | | |
| 2 | 0021012003:COR:FINANCIAL ACCOUNTING - 2:(TH, TOTAL) | 18/04/2024 | 10:30 To 13:00 | | |
| 3 | 0021012005:COR:COMPANY LAW - 2:(INT, TH, TOTAL) | 20/04/2024 | 10:30 To 13:00 | | |

^{*}Please confirm Subject, Date and Time of the Examination with the time table.

^{*}Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center





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| Exam | BCOM SEM-2(2016) | | Year/Month | | April-2024 | |
|---|--|--|---------------|------|--------------|--|
| Seat No. | 002018 | | Enrollment No | | 002101184751 | |
| Student Detail | tudent Detail SABHAD ALPESH MUKESHBHAI | | | | | |
| OPP : JUNI TALUKA PANCHAYAT LIMBDI, LIMBDI, SURENDRANAGAR - 9723059103 | | | | | | |
| Student's College Detail | 19001 | Exam Center C /Address | ode 19 | 9001 | | |
| 19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE,MIL ROAD,,LIMBDI | | 19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE,MIL ROAD,,LIMBDI | | | | |

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Candidate Signature

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Time Table

| Exam BCOM SEM-2(2016) | | | Seat No. | 002018 | |
|-----------------------|--|------------|----------------|--------------------|--------------------|
| Sr. No | Subject | Date | Time | Answer Book No. | Supervisor Sign |
| 1 | 0021012005:COR:COMPANY LAW - 2:(TH, TOTAL) | 20/04/2024 | 10:30 To 13:00 | | |

^{*}Please confirm Subject, Date and Time of the Examination with the time table.

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