



SAURASHTRA UNIVERSITY

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Examination Form

| | | | |
|---------------|---|--------------------|----------------|
| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | |
| Name | CHAMPANERI NILAMBEN MAHESHBHAI | Enrollment No | 23HS001UG00080 |
| Gender | Female | Cast | SEBC |
| PH | | | |
| Resi. Address | LUHAR FALI DHANDHUKA AHMEDABAD 382460 DHANDHUKA | | |
| Local Address | LUHAR FALI DHANDHUKA AHMEDABAD DHANDHUKA | | |
| Exam Type | Whole | Answering Language | Gujrati |
| Abc id | 796-947-231-698 | | |

I give my consent to send me SMS on my below mentioned mobile number.

| | | | |
|--------------|------------|----------------------------------|-----------------------|
| Mobile No | 9574551367 | Email Address | NILAMCM1997@GMAIL.COM |
| Subject Name | | (Enrollment No - 23HS001UG00080) | |

| | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE |

Student Sign

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Exam Form Receipt

Received From Mr./Miss /Mrs. **CHAMPANERI NILAMBEN MAHESHBHAI (23HS001UG00080)** Rupees /- Only being the fees For Application For Admission To the **BSC HOME 2023-2024 Semester - 2** Examination to be Held in **BSC HOME Semester - 2 JUNE 2024 (Regular)**.

Date :

College :

SUR06001 - ARTS, COMMERCE & HOME
SCIENCE COLLEGE , LIMBDI

SEAL

Signature



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| | | | |
|---|---|--------------------|-----------------------------|
| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | |
| Name | CHANDRESHARA KOMAL SHANKARBHAI | Enrollment No | 23HS001UG00081 |
| Gender | Female | Cast | SEBC |
| PH | | | |
| Resi. Address | - Dhrangadhra SURENDRANAGAR 363310 JEGADVA | | |
| Local Address | - Dhrangadhra SURENDRANAGAR JEGADVA | | |
| Exam Type | Whole | Answering Language | Gujrati |
| Abc id | 813-390-974-379 | | |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. | | | |
| Mobile No | 8347490245 | Email Address | CHANDRESHARAKOMAL@GMAIL.COM |
| Subject Name (Enrollment No - 23HS001UG00081) | | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | |
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| Date : | College : | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | |
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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | |
| Name | CHAUHAN DIPTI MUKESHBHAI | Enrollment No | 23HS001UG00082 |
| Gender | Female | Cast | SEBC |
| PH | | | |
| Resi. Address | SURYA PURAM SOCIETY POWER HOUSE ROAD Limbdi SURENDRANAGAR 0 LIMBDI | | |
| Local Address | SURYA PURAM SOCIETY POWER HOUSE ROAD Limbdi SURENDRANAGAR LIMBDI | | |
| Exam Type | Whole | Answering Language | Gujrati |
| Abc id | 198-839-512-784 | | |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. | | | |
| Mobile No | 8485993289 | Email Address | MUKESHCHAUHAN13217@GMAIL.COM |
| Subject Name (Enrollment No - 23HS001UG00082) | | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | |
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| Exam Form Receipt | | | |
| Received From Mr./Miss /Mrs. CHAUHAN DIPTI MUKESHBHAI (23HS001UG00082) Rupees /- Only being the fees For Application For Admission To the BSC HOME 2023-2024 Semester - 2 Examination to be Held in BSC HOME Semester - 2 JUNE 2024 (Regular) . | | | |
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| | | | Signature |




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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | |
| Name | CHAUHAN URMILABEN GHANSHYAMBHAI | Enrollment No | 23HS001UG00083 |
| Gender | Female | Cast | SC |
| PH | | | |
| Resi. Address | - Wadhwan SURENDRANAGAR 363421 TUVA | | |
| Local Address | - Wadhwan SURENDRANAGAR TUVA | | |
| Exam Type | Whole | Answering Language | Gujrati |
| Abc id | 524-704-776-130 | | |
| <input checked="" type="checkbox"/> | I give my consent to send me SMS on my below mentioned mobile number. | | |
| Mobile No | 8000580580 | Email Address | RAJ.REEBOK83@GMAIL.COM |
| | Subject Name (Enrollment No - 23HS001UG00083) | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | |
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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | | | |
| Name | CHAVADA DHARUVESHA GHANSHYAMBHAI | | | Enrollment No | 23HS001UG00084 |
| Gender | Female | Cast | SEBC | PH | |
| Resi. Address | UGAMANAPARA VACHALAPARA Limbdi SURENDRANAGAR 0 LIMBDI | | | | |
| Local Address | UGAMANAPARA VACHALAPARA Limbdi SURENDRANAGAR LIMBDI | | | | |
| Exam Type | Whole | Answering Language | Gujrati | | |
| Abc id | 478-973-340-722 | | | | |
| <input checked="" type="checkbox"/> | I give my consent to send me SMS on my below mentioned mobile number. | | | | |
| Mobile No | 9624283501 | Email Address | MRCHAVDA2092003@GMAIL.COM | | |
| | Subject Name (Enrollment No - 23HS001UG00084) | | | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | | | |
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| Date : | College : | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI |  |
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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | |
| Name | CHAVADA JYOTIBEN RAMJIBHAI | Enrollment No | 23HS001UG00085 |
| Gender | Female | Cast | SC |
| PH | | | |
| Resi. Address | BEHIND RAILWAY STATION Halvad MORBI 363330 HALVAD | | |
| Local Address | BEHIND RAILWAY STATION Halvad MORBI HALVAD | | |
| Exam Type | Whole | Answering Language | Gujrati |
| Abc id | 198-836-885-531 | | |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. | | | |
| Mobile No | 8200065643 | Email Address | DORIYAJOTI4@GMAIL.COM |
| Subject Name (Enrollment No - 23HS001UG00085) | | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | |
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| Received From Mr./Miss /Mrs. CHAVADA JYOTIBEN RAMJIBHAI (23HS001UG00085) Rupees /- Only being the fees For Application For Admission To the BSC HOME 2023-2024 Semester - 2 Examination to be Held in BSC HOME Semester - 2 JUNE 2024 (Regular) . | | | |
| Date : | College : | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI |  |
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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | |
| Name | DABHI ASHABEN BHUPATBHAI | Enrollment No | 23HS001UG00086 |
| Gender | Female | Cast | SEBC |
| PH | | | |
| Resi. Address | - Limbdi SURENDRANAGAR 363421 BHRUGUPUR | | |
| Local Address | - Limbdi SURENDRANAGAR BHRUGUPUR | | |
| Exam Type | Whole | Answering Language | Gujrati |
| Abc id | 644-231-179-490 | | |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. | | | |
| Mobile No | 7698127662 | Email Address | DABHIASHUBEN@GMAIL.COM |
| Subject Name (Enrollment No - 23HS001UG00086) | | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | |
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| Exam Form Receipt | | | |
| Received From Mr./Miss /Mrs. DABHI ASHABEN BHUPATBHAI (23HS001UG00086) Rupees /- Only being the fees For Application For Admission To the BSC HOME 2023-2024 Semester - 2 Examination to be Held in BSC HOME Semester - 2 JUNE 2024 (Regular) . | | | |
| Date : | College : | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI |  |
| | | | Signature |




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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | | | |
| Name | GAJJAR RAVINA RAMESHBHAI | | | Enrollment No | 23HS001UG00087 |
| Gender | Female | Cast | SEBC | PH | |
| Resi. Address | 35 DHANDHUKA AHMEDABAD 382460 MODIFALI | | | | |
| Local Address | 35 DHANDHUKA AHMEDABAD MODIFALI | | | | |
| Exam Type | Whole | Answering Language | Gujrati | | |
| Abc id | 354-240-591-426 | | | | |
| <input checked="" type="checkbox"/> | I give my consent to send me SMS on my below mentioned mobile number. | | | | |
| Mobile No | 8160813787 | Email Address | RAVINAGAJJAR06@GMAIL.COM | | |
| | Subject Name (Enrollment No - 23HS001UG00087) | | | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | | | |
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| Received From Mr./Miss /Mrs. GAJJAR RAVINA RAMESHBHAI (23HS001UG00087) Rupees /- Only being the fees For Application For Admission To the BSC HOME 2023-2024 Semester - 2 Examination to be Held in BSC HOME Semester - 2 JUNE 2024 (Regular) . | | | |
| Date : | College : | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI |  |
| | | | Signature |




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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | |
| Name | GAMI DIMPLEBEN PRAVINBHAI | Enrollment No | 23HS001UG00088 |
| Gender | Female | Cast | SEBC |
| PH | | | |
| Resi. Address | - Limbdi SURENDRANAGAR 363421 CHORANIYA | | |
| Local Address | - Limbdi SURENDRANAGAR CHORANIYA | | |
| Exam Type | Whole | Answering Language | Gujrati |
| Abc id | 204-694-622-122 | | |
| <input checked="" type="checkbox"/> | I give my consent to send me SMS on my below mentioned mobile number. | | |
| Mobile No | 9824684015 | Email Address | GAMIJAYDEEP78@GMAIL.COM |
| | Subject Name (Enrollment No - 23HS001UG00088) | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | |
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| Received From Mr./Miss /Mrs. GAMI DIMPLEBEN PRAVINBHAI (23HS001UG00088) Rupees /- Only being the fees For Application For Admission To the BSC HOME 2023-2024 Semester - 2 Examination to be Held in BSC HOME Semester - 2 JUNE 2024 (Regular) . | | | |
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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | |
| Name | GAMI GOIBEN CHANDUBHAI | Enrollment No | 23HS001UG00089 |
| Gender | Female | Cast | SEBC |
| PH | | | |
| Resi. Address | - Limbdi SURENDRANAGAR 363421 CHORANIYA | | |
| Local Address | - Limbdi SURENDRANAGAR CHORANIYA | | |
| Exam Type | Whole | Answering Language | Gujrati |
| Abc id | 845-038-070-316 | | |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. | | | |
| Mobile No | 9106016888 | Email Address | GAMICHANDU@GMAIL.COM |
| Subject Name (Enrollment No - 23HS001UG00089) | | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | |
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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | |
| Name | GANGADIYA DIPALIBEN KANTIBHAI | Enrollment No | 23HS001UG00090 |
| Gender | Female | Cast | SEBC |
| PH | | | |
| Resi. Address | - Limbdi SURENDRANAGAR 363421 UNTADI | | |
| Local Address | - Limbdi SURENDRANAGAR UNTADI | | |
| Exam Type | Whole | Answering Language | Gujrati |
| Abc id | 435-661-729-035 | | |
| <input checked="" type="checkbox"/> | I give my consent to send me SMS on my below mentioned mobile number. | | |
| Mobile No | 9978957333 | Email Address | HITESHGANGADIYA@GMAIL.COM |
| | Subject Name (Enrollment No - 23HS001UG00090) | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | |
| Student Sign | | | |

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| Received From Mr./Miss /Mrs. GANGADIYA DIPALIBEN KANTIBHAI (23HS001UG00090) Rupees /- Only being the fees For Application For Admission To the BSC HOME 2023-2024 Semester - 2 Examination to be Held in BSC HOME Semester - 2 JUNE 2024 (Regular) . | | | |
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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | |
| Name | GOHIL KINJALBEN FALJIBHAI | Enrollment No | 23HS001UG00092 |
| Gender | Female | Cast | SEBC |
| PH | | | |
| Resi. Address | 53-A KHODIYAR NAGAR PADANA ROAD DHANDHUKA AHMEDABAD 382460 DHANDHUKA | | |
| Local Address | 53-A KHODIYAR NAGAR PADANA ROAD DHANDHUKA AHMEDABAD DHANDHUKA | | |
| Exam Type | Whole | Answering Language | Gujrati |
| Abc id | 285-035-909-111 | | |
| <input checked="" type="checkbox"/> | I give my consent to send me SMS on my below mentioned mobile number. | | |
| Mobile No | 9624769878 | Email Address | GOHILKINJAL96@GMAIL.COM |
| | Subject Name (Enrollment No - 23HS001UG00092) | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | |
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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | | | |
| Name | GOHIL VIRALBEN NAROTAM BHAI | | | Enrollment No | 23HS001UG00093 |
| Gender | Female | Cast | SEBC | PH | Not Applicable |
| Resi. Address | 31, NEW SCHOOL SIDE 1 LINE ADLASAR Lakhtar SURENDRANAGAR 382775 ADLASAR | | | | |
| Local Address | 31, NEW SCHOOL SIDE 1 LINE ADLASAR Lakhtar SURENDRANAGAR ADLASAR | | | | |
| Exam Type | Whole | Answering Language | Gujrati | | |
| Abc id | 963-229-088-917 | | | | |
| <input checked="" type="checkbox"/> | I give my consent to send me SMS on my below mentioned mobile number. | | | | |
| Mobile No | 7779013841 | Email Address | GOHILVIRALBA497@GMAIL.COM | | |
| | Subject Name (Enrollment No - 23HS001UG00093) | | | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | | | |
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| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | | | |
| Name | GOSAI PAYAL BHANUBHARATHI | | | Enrollment No | 23HS001UG00095 |
| Gender | Female | Cast | SEBC | PH | |
| Resi. Address | - Chotila SURENDRANAGAR 363520 PIPALIYA (DHORA) | | | | |
| Local Address | - Chotila SURENDRANAGAR PIPALIYA (DHORA) | | | | |
| Exam Type | Whole | Answering Language | Gujrati | | |
| Abc id | 699-609-738-652 | | | | |
| <input checked="" type="checkbox"/> | I give my consent to send me SMS on my below mentioned mobile number. | | | | |
| Mobile No | 7285831690 | Email Address | GOSAI PAYAL060@GMAIL.COM | | |
| | Subject Name (Enrollment No - 23HS001UG00095) | | | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | | | |
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| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | |
| Name | JADAV JIGNABEN BALDEVBHAI | Enrollment No | 23HS001UG00096 |
| Gender | Female | Cast | SEBC |
| | | PH | |
| Resi. Address | MODI FALI OPP : J V TELLERS DHANDHUKA AHMEDABAD 382460 DHANDHUKA | | |
| Local Address | MODI FALI OPP : J V TELLERS DHANDHUKA AHMEDABAD DHANDHUKA | | |
| Exam Type | Whole | Answering Language | Gujrati |
| Abc id | 422-789-197-098 | | |
| <input checked="" type="checkbox"/> | I give my consent to send me SMS on my below mentioned mobile number. | | |
| Mobile No | 7435056451 | Email Address | KANJARIYAJIGNA74@GMAIL.COM |
| | Subject Name (Enrollment No - 23HS001UG00096) | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | |
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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | |
| Name | JADEJA NISHABA RAJENDRASINH | Enrollment No | 23HS001UG00097 |
| Gender | Female | Cast | Open |
| PH | | | |
| Resi. Address | SHAKTI VIHAR SOCIETY BEHIND GANESH SOCIETY Dhrangadhra SURENDRANAGAR 363421 DHRANGADHRA | | |
| Local Address | SHAKTI VIHAR SOCIETY BEHIND GANESH SOCIETY Dhrangadhra SURENDRANAGAR DHRANGADHRA | | |
| Exam Type | Whole | Answering Language | Gujrati |
| Abc id | 251-174-541-198 | | |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. | | | |
| Mobile No | 7226045933 | Email Address | NISHABAZALA21092@GMAIL.COM |
| Subject Name (Enrollment No - 23HS001UG00097) | | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | |
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| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | |
| Name | KAMEJALIYA TRUPTIBEN BALADEVBHAI | Enrollment No | 23HS001UG00098 |
| Gender | Female | Cast | SEBC |
| PH | | | |
| Resi. Address | - Wadhwan SURENDRANAGAR 0 KHERALI | | |
| Local Address | - Wadhwan SURENDRANAGAR KHERALI | | |
| Exam Type | Whole | Answering Language | Gujrati |
| Abc id | 644-074-670-210 | | |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. | | | |
| Mobile No | 9638748074 | Email Address | KAMEJALIYATRUPTI@GMAIL.COM |
| Subject Name (Enrollment No - 23HS001UG00098) | | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | |
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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | |
| Name | KARAD PUNAMBEN VIKRAMBHAI | Enrollment No | 23HS001UG00099 |
| Gender | Female | Cast | SEBC |
| PH | | | |
| Resi. Address | KHERALI Sayla SURENDRANAGAR 363020 SAYALA | | |
| Local Address | KHERALI Sayla SURENDRANAGAR SAYALA | | |
| Exam Type | Whole | Answering Language | Gujrati |
| Abc id | 625-457-760-864 | | |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. | | | |
| Mobile No | 8735857826 | Email Address | KARADPUNAMBEN@GMAIL.COM |
| Subject Name (Enrollment No - 23HS001UG00099) | | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | |
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| Date : | College : | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | |
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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | |
| Name | MAHETA MADHVIBEN DIPAKKUMAR | Enrollment No | 23HS001UG00100 |
| Gender | Female | Cast | Open |
| PH | | | |
| Resi. Address | VAIDYA KUTIR-2 Dhrangadhra SURENDRANAGAR 363310 DHRANGADHRA | | |
| Local Address | VINAYAK VIHAR-2 NEAR FIRE STATION OPP : JOGASHAR, KUDA ROAD Dhrangadhra SURENDRANAGAR DHRANGADHRA | | |
| Exam Type | Whole | Answering Language | Gujrati |
| Abc id | 723-931-266-120 | | |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. | | | |
| Mobile No | 9687016605 | Email Address | MADHVIPANDYA210289@GMAIL.COM |
| Subject Name (Enrollment No - 23HS001UG00100) | | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | |
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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | | | |
| Name | MARU VINITA RANJITBHAI | | | Enrollment No | 23HS001UG00102 |
| Gender | Female | Cast | SC | PH | |
| Resi. Address | DR.AMBEDKAR NAGAR-1 NEAR VANKAR SAMAJ BHAVAN Wadhwan SURENDRANAGAR 363020 JORAVARNAGAR | | | | |
| Local Address | DR.AMBEDKAR NAGAR-1 NEAR VANKAR SAMAJ BHAVAN Wadhwan SURENDRANAGAR JORAVARNAGAR | | | | |
| Exam Type | Whole | Answering Language | Gujrati | | |
| Abc id | 336-943-240-748 | | | | |
| <input checked="" type="checkbox"/> | I give my consent to send me SMS on my below mentioned mobile number. | | | | |
| Mobile No | 9512369100 | Email Address | MARUVINITA@GMAIL.COM | | |
| | Subject Name (Enrollment No - 23HS001UG00102) | | | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | | | |
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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | |
| Name | MORI MANISHA SAVJEEBHAI | Enrollment No | 23HS001UG00103 |
| Gender | Female | Cast | SEBC |
| PH | | | |
| Resi. Address | - Wadhwan SURENDRANAGAR 363435 GUNDIYALA | | |
| Local Address | - Wadhwan SURENDRANAGAR GUNDIYALA | | |
| Exam Type | Whole | Answering Language | Gujrati |
| Abc id | 653-081-346-601 | | |
| <input checked="" type="checkbox"/> | I give my consent to send me SMS on my below mentioned mobile number. | | |
| Mobile No | 6355365370 | Email Address | MORIMANISHA223@GMAIL.COM |
| | Subject Name (Enrollment No - 23HS001UG00103) | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | |
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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | |
| Name | PALANIYA URVASHIBEN RAMESHBHAI | Enrollment No | 23HS001UG00104 |
| Gender | Female | Cast | SEBC |
| PH | | | |
| Resi. Address | BEHIND SHAKTI SOCIETY Limbdi SURENDRANAGAR 363421 LIMBDI | | |
| Local Address | BEHIND SHAKTI SOCIETY Limbdi SURENDRANAGAR LIMBDI | | |
| Exam Type | Whole | Answering Language | Gujrati |
| Abc id | 136-304-773-480 | | |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. | | | |
| Mobile No | 9974279337 | Email Address | KARDIYASURPAL@GMAIL.COM |
| Subject Name (Enrollment No - 23HS001UG00104) | | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | |
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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | | | |
| Name | PARMAR ARATI NARSIBHAI | | | Enrollment No | 23HS001UG00106 |
| Gender | Female | Cast | SC | PH | |
| Resi. Address | -- Limbdi SURENDRANAGAR 363425 DEVPARA | | | | |
| Local Address | -- Limbdi SURENDRANAGAR DEVPARA | | | | |
| Exam Type | Whole | Answering Language | Gujrati | | |
| Abc id | 465-723-746-174 | | | | |
| <input checked="" type="checkbox"/> | I give my consent to send me SMS on my below mentioned mobile number. | | | | |
| Mobile No | 9099785697 | Email Address | AARTISOLANKI7778@GMAIL.COM | | |
| | Subject Name (Enrollment No - 23HS001UG00106) | | | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | | | |
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| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | |
| Name | PARMAR DISHA DUNGARBHAI | Enrollment No | 23HS001UG00107 |
| Gender | Female | Cast | SC |
| PH | | | |
| Resi. Address | SHAKTINAGAR GHAR SHALA ROAD Wadhwan SURENDRANAGAR 363030 WADHWAN | | |
| Local Address | SHAKTINAGAR GHAR SHALA ROAD Wadhwan SURENDRANAGAR WADHWAN | | |
| Exam Type | Whole | Answering Language | Gujrati |
| Abc id | 697-313-562-404 | | |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. | | | |
| Mobile No | 7802804594 | Email Address | PARULPATOLA@GMAIL.COM |
| Subject Name (Enrollment No - 23HS001UG00107) | | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | |
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| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | | | |
| Name | PARMAR NIKITABEN CHAMANBHAI | | | Enrollment No | 23HS001UG00109 |
| Gender | Female | Cast | SC | PH | |
| Resi. Address | - Wadhwan SURENDRANAGAR 363020 KHERALI | | | | |
| Local Address | - Wadhwan SURENDRANAGAR KHERALI | | | | |
| Exam Type | Whole | Answering Language | Gujrati | | |
| Abc id | 653-630-695-396 | | | | |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. | | | | | |
| Mobile No | 9898608306 | Email Address | PR495969@GMAIL.COM | | |
| Subject Name (Enrollment No - 23HS001UG00109) | | | | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | | | |
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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | | | |
| Name | PARMAR SHILPABEN KANUBHAI | | | Enrollment No | 23HS001UG00110 |
| Gender | Female | Cast | SC | PH | |
| Resi. Address | - Chuda SURENDRANAGAR 0 MOJIDAD | | | | |
| Local Address | - Chuda SURENDRANAGAR MOJIDAD | | | | |
| Exam Type | Whole | Answering Language | Gujrati | | |
| Abc id | 581-937-992-114 | | | | |
| <input checked="" type="checkbox"/> | I give my consent to send me SMS on my below mentioned mobile number. | | | | |
| Mobile No | 7863098434 | Email Address | NIDHIPARMAR984@GMAIL.COM | | |
| | Subject Name (Enrollment No - 23HS001UG00110) | | | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | | | |
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| Received From Mr./Miss /Mrs. PARMAR SHILPABEN KANUBHAI (23HS001UG00110) Rupees /- Only being the fees For Application For Admission To the BSC HOME 2023-2024 Semester - 2 Examination to be Held in BSC HOME Semester - 2 JUNE 2024 (Regular) . | | | |
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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | | | |
| Name | RANGAPARA SANGITABEN KISHORBHAI | | | Enrollment No | 23HS001UG00113 |
| Gender | Female | Cast | SEBC | PH | |
| Resi. Address | - Limbdi SURENDRANAGAR 0 SAUKA | | | | |
| Local Address | - Limbdi SURENDRANAGAR SAUKA | | | | |
| Exam Type | Whole | Answering Language | Gujrati | | |
| Abc id | 676-769-380-423 | | | | |
| <input checked="" type="checkbox"/> | I give my consent to send me SMS on my below mentioned mobile number. | | | | |
| Mobile No | 6354513253 | Email Address | HRANGPARA6@GMAIL.COM | | |
| | Subject Name (Enrollment No - 23HS001UG00113) | | | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | | | |
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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | | | |
| Name | RATHOD HANSABEN BIJALBHAI | | | Enrollment No | 23HS001UG00115 |
| Gender | Female | Cast | SC | PH | |
| Resi. Address | - Thangadh SURENDRANAGAR 0 SARODI | | | | |
| Local Address | - Thangadh SURENDRANAGAR SARODI | | | | |
| Exam Type | Whole | Answering Language | Gujrati | | |
| Abc id | 934-725-906-302 | | | | |
| <input checked="" type="checkbox"/> | I give my consent to send me SMS on my below mentioned mobile number. | | | | |
| Mobile No | 8156077148 | Email Address | HANSABENACHAVDA@GMAIL.COM | | |
| | Subject Name (Enrollment No - 23HS001UG00115) | | | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | | | |
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| Received From Mr./Miss /Mrs. RATHOD HANSABEN BIJALBHAI (23HS001UG00115) Rupees /- Only being the fees For Application For Admission To the BSC HOME 2023-2024 Semester - 2 Examination to be Held in BSC HOME Semester - 2 JUNE 2024 (Regular) . | | | |
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| | | | Signature |



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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | |
| Name | SOLANKI DAKSHABEN MANSUKHBHAI | Enrollment No | 23HS001UG00118 |
| Gender | Female | Cast | SC |
| PH | | | |
| Resi. Address | - Wadhwan SURENDRANAGAR 363110 KATUDA | | |
| Local Address | KATUDA KATUDA Wadhwan SURENDRANAGAR KATUDA | | |
| Exam Type | Whole | Answering Language | Gujrati |
| Abc id | 661-084-068-231 | | |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. | | | |
| Mobile No | 9016314482 | Email Address | NDORIYA9@GMAIL.COM |
| Subject Name (Enrollment No - 23HS001UG00118) | | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | |
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| Received From Mr./Miss /Mrs. SOLANKI DAKSHABEN MANSUKHBHAI (23HS001UG00118) Rupees /- Only being the fees For Application For Admission To the BSC HOME 2023-2024 Semester - 2 Examination to be Held in BSC HOME Semester - 2 JUNE 2024 (Regular) . | | | |
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| | | | Signature |




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| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | |
| Name | SOLANKI POOJABEN JITENDRABHAI | Enrollment No | 23HS001UG00119 |
| Gender | Female | Cast | SC |
| PH | | | |
| Resi. Address | - Wadhwan SURENDRANAGAR 363020 KHERALI | | |
| Local Address | - Wadhwan SURENDRANAGAR KHERALI | | |
| Exam Type | Whole | Answering Language | Gujrati |
| Abc id | 138-665-704-260 | | |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. | | | |
| Mobile No | 7940113033 | Email Address | ACPARMAR7228@GMAIL.COM |
| Subject Name (Enrollment No - 23HS001UG00119) | | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | |
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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | |
| Name | VADHER DHARMISHTHABEN JERAMBHAI | Enrollment No | 23HS001UG00120 |
| Gender | Female | Cast | SC |
| PH | | | |
| Resi. Address | KHARO VAS Limbdi SURENDRANAGAR 363421 LIMBDI | | |
| Local Address | KHARO VAS Limbdi SURENDRANAGAR LIMBDI | | |
| Exam Type | Whole | Answering Language | Gujrati |
| Abc id | 487-090-331-702 | | |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. | | | |
| Mobile No | 7802906507 | Email Address | AMRUTBHASKAR1989@GMAIL.COM |
| Subject Name (Enrollment No - 23HS001UG00120) | | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | |
| Student Sign | | | |

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| Date : | College : | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | |
| | | | Signature |



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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | | | |
| Name | VAGHELA HARSHIDABEN DALPATBHAI | | | Enrollment No | 23HS001UG00121 |
| Gender | Female | Cast | SC | PH | |
| Resi. Address | BEHIND MOTAVAS VADI VISTAR Limbdi SURENDRANAGAR 363421 LIMBDI | | | | |
| Local Address | BEHIND MOTAVAS VADI VISTAR Limbdi SURENDRANAGAR LIMBDI | | | | |
| Exam Type | Whole | Answering Language | Gujrati | | |
| Abc id | 385-055-845-003 | | | | |
| <input checked="" type="checkbox"/> | I give my consent to send me SMS on my below mentioned mobile number. | | | | |
| Mobile No | 9925887277 | Email Address | HARSHIDABENVAGHELA69@GMAIL.COM | | |
| | Subject Name (Enrollment No - 23HS001UG00121) | | | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | | | |
| <hr/> Student Sign | | | | | |

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| Date : | College : | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | |
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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | | | |
| Name | VAGHELA SANGITABEN SUNDARBHAI | | | Enrollment No | 23HS001UG00122 |
| Gender | Female | Cast | SEBC | PH | |
| Resi. Address | I-C-402 VIVEKANAND NAGAR HATHIJAN Ahmadabad AHMEDABAD 382445 AHMEDABAD | | | | |
| Local Address | I-C-402 VIVEKANAND NAGAR HATHIJAN Ahmadabad AHMEDABAD AHMEDABAD | | | | |
| Exam Type | Whole | Answering Language | Gujrati | | |
| Abc id | 936-410-049-748 | | | | |
| <input checked="" type="checkbox"/> | I give my consent to send me SMS on my below mentioned mobile number. | | | | |
| Mobile No | 7779079905 | Email Address | SANGITAVAGHEL@GMAIL.COM | | |
| | Subject Name (Enrollment No - 23HS001UG00122) | | | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | | | |
| _____ Student Sign | | | | | |

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Received From Mr./Miss /Mrs. **VAGHELA SANGITABEN SUNDARBHAI (23HS001UG00122)** Rupees /- Only being the fees For Application For Admission To the **BSC HOME 2023-2024 Semester - 2** Examination to be Held in **BSC HOME Semester - 2 JUNE 2024 (Regular)**.

Date :

College :

SUR06001 - ARTS, COMMERCE & HOME
SCIENCE COLLEGE , LIMBDI

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Signature




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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | |
| Name | VAGHELA VAIBHAVIBEN RAJESHBHAI | Enrollment No | 23HS001UG00123 |
| Gender | Female | Cast | SC |
| PH | | | |
| Resi. Address | PRITINIVAS Wadhwan SURENDRANAGAR 0 JORAVARNAGAR | | |
| Local Address | PRITINIVAS Wadhwan SURENDRANAGAR JORAVARNAGAR | | |
| Exam Type | Whole | Answering Language | Gujrati |
| Abc id | 319-514-415-047 | | |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. | | | |
| Mobile No | 8000429407 | Email Address | VAIBHAVICHAUHAN1612@GMAIL.COM |
| Subject Name (Enrollment No - 23HS001UG00123) | | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | |
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| Date : | College : | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI |  |
| | | | Signature |



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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | |
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | |
| Name | ZALA KIRANBA GHANSHYAMSINH | Enrollment No | 23HS001UG00125 |
| Gender | Female | Cast | Open |
| PH | | | |
| Resi. Address | - Thangadh SURENDRANAGAR 0 RAVRANI | | |
| Local Address | - Thangadh SURENDRANAGAR RAVRANI | | |
| Exam Type | Whole | Answering Language | Gujrati |
| Abc id | 121-763-107-311 | | |
| <input checked="" type="checkbox"/> I give my consent to send me SMS on my below mentioned mobile number. | | | |
| Mobile No | 9510808064 | Email Address | ZALAKIRANBA32@GMAIL.COM |
| Subject Name (Enrollment No - 23HS001UG00125) | | | |
| <input checked="" type="checkbox"/> | AEC 2 - 23GN-GAEC-AE-02-02005 - GUJARATI BHASA SAJJATA-02 | | |
| <input checked="" type="checkbox"/> | MAJOR 3 - 23HS-BHSI-MA-02-03002 - INTRODUCTION TO HOME MANAGEMENT | | |
| <input checked="" type="checkbox"/> | MAJOR 4 - 23HS-BHSI-MA-02-04002 - HERITAGE OF GUJARAT | | |
| <input checked="" type="checkbox"/> | MINOR 2 - 23HS-BHSI-MI-02-02005 - FUNDAMENTALS OF FOOD AND NUTRITION II | | |
| <input checked="" type="checkbox"/> | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | |
| <input checked="" type="checkbox"/> | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | |
| <input checked="" type="checkbox"/> | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | |
| Student Sign | | | |

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| Received From Mr./Miss /Mrs. ZALA KIRANBA GHANSHYAMSINH (23HS001UG00125) Rupees /- Only being the fees For Application For Admission To the BSC HOME 2023-2024 Semester - 2 Examination to be Held in BSC HOME Semester - 2 JUNE 2024 (Regular) . | | | |
| Date : | College : | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | |
| | | | Signature |