

https://exam.saurashtrauniversity.edu/erp

Examination Form

| Exam Name | BSC HOME Semester - 2 JUNE | 2024 (Re | gular) | | | |
|---------------------|---|--|---|--------|-----------------|----------------|
| College Name | SUR06001 - ARTS, COMMERC | E & HOME | SCIENCE COLLEC | E, LI | MBDI | |
| Name | CHAMPANERI NILAMBEN MAH | IESHBHAI | | | Enrollment No | 23HS001UG00080 |
| Gender | Female | Cast | SEBC | | PH | |
| Resi. Address | LUHAR FALI DHANDHUKA AF | HMEDABAD |) 382460 DHANDH | UKA | | |
| Local Address | LUHAR FALI DHANDHUKA AF | HMEDABAI | D DHANDHUKA | | | |
| Exam Type | Whole | Ans | swering Language | Gu | ıjrati | |
| Abc id | 796-947-231-698 | | | | | |
| I give my cor | nsent to send me SMS on my below | mentioned r | mobile number. | | | |
| Mobile No | 9574551367 | ı | Email Address | IILAMO | CM1997@GMAIL.CO | M |
| | Subject Name | • | (Enrollment No | - 23H | S001UG00080) | |
| | | | | | | |
| | | | | | | |
| √ | AEC 2 - 23GN-GAEC-AE-02-02 | 005 - GUJA | ARATI BHASA SAJJ | ATA-02 | 2 | |
| ✓ | AEC 2 - 23GN-GAEC-AE-02-02-02-02-03-03-03-03-03-03-03-03-03-03-03-03-03- | | | | | |
| | | 03002 - IN | TRODUCTION TO | HOME | | |
| V | MAJOR 3 - 23HS-BHSI-MA-02- | 03002 - IN 04002 - HE | TRODUCTION TO | HOME | MANAGEMENT | |
| ✓ ✓ | MAJOR 3 - 23HS-BHSI-MA-02- MAJOR 4 - 23HS-BHSI-MA-02- | 03002 - IN 04002 - HE 02005 - FU | TRODUCTION TO ERITAGE OF GUJAR NDAMENTALS OF I | HOME | MANAGEMENT | |
| ✓ ✓ ✓ | MAJOR 3 - 23HS-BHSI-MA-02- MAJOR 4 - 23HS-BHSI-MA-02- MINOR 2 - 23HS-BHSI-MI-02-0 | 03002 - IN 04002 - HE 02005 - FU | TRODUCTION TO ERITAGE OF GUJAR NDAMENTALS OF I LOGY - II | HOME | MANAGEMENT | |

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Received From Mr./Miss /Mrs. CHAMPANERI NILAMBEN MAHESHBHAI (23HS001UG00080) Rupees /- Only being the fees For Application For Admission To the BSC HOME 2023-2024 Semester - 2 Examination to be Held in BSC HOME Semester - 2 JUNE 2024 (Regular).

Date:

College:

SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI





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| Exam Name | BSC HOME Semester - 2 JUNE | 2024 (Re | egular) | | | | | |
|-------------------------------|---|---|--|-------------|---------------|----------------|--|--|
| College Name | SUR06001 - ARTS, COMMERCI | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | | | | | |
| Name | CHANDRESHARA KOMAL SHA | NKARBHA | Al . | | Enrollment No | 23HS001UG00081 | | |
| Gender | Female | Cast | SEBC | | РН | | | |
| Resi. Address | - Dhrangadhra SURENDRANAGAR 363310 JEGADVA | | | | | | | |
| Local Address | - Dhrangadhra SURENDRANA | AGAR JEG | ADVA | | | | | |
| Exam Type | Whole | An | swering Languag | e Gu | ıjrati | | | |
| Abc id | 813-390-974-379 | | | | | | | |
| ✓ I give my cor | nsent to send me SMS on my below | mentioned | mobile number. | | | | | |
| Mobile No | 8347490245 | | Email Address CHANDRESHARAKOMAL@GMAIL.COM | | | | | |
| | Subject Name | · | (Enrollment N | o - 23H | S001UG00081) | | | |
| | | | | | | | | |
| | | | | | | | | |
| V | AEC 2 - 23GN-GAEC-AE-02-020 | 005 - GUJ <i>A</i> | ARATI BHASA SAJ | JATA-02 | 2 | | | |
| ✓✓ | AEC 2 - 23GN-GAEC-AE-02-020 MAJOR 3 - 23HS-BHSI-MA-02-0 | | | | | | | |
| | | 03002 - IN | ITRODUCTION TO | HOME | | | | |
| <u></u> | MAJOR 3 - 23HS-BHSI-MA-02- | 03002 - IN 04002 - HI | ITRODUCTION TO | HOME RAT | MANAGEMENT | | | |
| | MAJOR 3 - 23HS-BHSI-MA-02-0 MAJOR 4 - 23HS-BHSI-MA-02-0 | 03002 - IN 04002 - HI 02005 - FU | ITRODUCTION TO ERITAGE OF GUJA | HOME RAT | MANAGEMENT | | | |
| ✓ ✓ ✓ | MAJOR 3 - 23HS-BHSI-MA-02-0 MAJOR 4 - 23HS-BHSI-MA-02-0 MINOR 2 - 23HS-BHSI-MI-02-0 | 03002 - IN 04002 - HI 02005 - FU 004 - BIOI | ITRODUCTION TO ERITAGE OF GUJA INDAMENTALS OF LOGY - II | HOME RAT | MANAGEMENT | | | |

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Received From Mr./Miss /Mrs. CHANDRESHARA KOMAL SHANKARBHAI (23HS001UG00081) Rupees /- Only being the fees For Application For Admission To the BSC HOME 2023-2024 Semester - 2 Examination to be Held in BSC HOME Semester - 2 JUNE 2024 (Regular).

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| Exam Name | BSC HOME Semester - 2 JUNE | SC HOME Semester - 2 JUNE 2024 (Regular) | | | | | | |
|---------------|---------------------------------|--|-----------------|---------------|------------------|----------------|--|--|
| College Name | SUR06001 - ARTS, COMMERCI | E & HOME | SCIENCE COLL | EGE , LIN | MBDI | | | |
| Name | CHAUHAN DIPTI MUKESHBHA | I | | | Enrollment No | 23HS001UG00082 | | |
| Gender | Female | Cast | SEBC | | PH | | | |
| Resi. Address | SURYA PURAM SOCIETY POW | /ER HOUS | SE ROAD Limbdi | SUREND | PRANAGAR 0 LIMBI | DI | | |
| Local Address | SURYA PURAM SOCIETY POV | VER HOU | SE ROAD Limbdi | SUREN | DRANAGAR LIMBDI | | | |
| Exam Type | Whole | Aı | ารwering Langua | je Guj | jrati | | | |
| Abc id | 198-839-512-784 | | | | | | | |
| I give my con | sent to send me SMS on my below | mentioned | mobile number. | | | | | |
| Mobile No | 8485993289 | | Email Address | MUKESI | HCHAUHAN13217@ | GMAIL.COM | | |
| | Subject Name | | (Enrollment | No - 23HS | S001UG00082) | | | |
| | | | | | | | | |
| \square | AEC 2 - 23GN-GAEC-AE-02-020 | 005 - GUJ | ARATI BHASA SA | JJATA-02 | | | | |
| | MAJOR 3 - 23HS-BHSI-MA-02-0 | 03002 - I | NTRODUCTION TO |) HOME | MANAGEMENT | | | |
| \square | MAJOR 4 - 23HS-BHSI-MA-02-0 | 04002 - H | ERITAGE OF GUJ | ARAT | | | | |
| \square | MINOR 2 - 23HS-BHSI-MI-02-0 |)2005 - FI | UNDAMENTALS O | FOOD A | AND NUTRITION II | | | |
| V | MDC 2 - 23HS-BHSI-MU-02-02 | 004 - BIC | DLOGY - II | | | | | |
| \checkmark | SEC 2 - 23HS-BHSI-SE-02-020 | 04 - BAK | ERY SCIENCE | | | | | |
| \square | VAC-2 - 23HS-BHSI-VA-02-020 | 04 - ENV | IRONMENT SCIEN | ICE | | | | |
| | | | | | | | | |
| Student Sigi | n | | | | | | | |

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Received From Mr./Miss /Mrs. CHAUHAN DIPTI MUKESHBHAI (23HS001UG00082) Rupees /- Only being the fees For Application For Admission To the BSC HOME 2023-2024 Semester - 2 Examination to be Held in BSC HOME Semester - 2 JUNE 2024 (Regular).

Date :

College:

SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI





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Examination Form

| Exam Name | SC HOME Semester - 2 JUNE 2024 (Regular) | | | | | | | |
|----------------|--|--|--------------------|-------|-----------------|----------------|--|--|
| College Name | SUR06001 - ARTS, COMMERCI | JR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | | | | | |
| Name | CHAUHAN URMILABEN GHANS | SHYAMBH | IAI | | Enrollment No | 23HS001UG00083 | | |
| Gender | Female | Cast | SC | | PH | | | |
| Resi. Address | - Wadhwan SURENDRANAGA | R 363421 | TUVA | | | | | |
| Local Address | - Wadhwan SURENDRANAGA | AR TUVA | | | | | | |
| Exam Type | Whole | Ar | nswering Language | Gujra | ati | | | |
| Abc id | 524-704-776-130 | | | | | | | |
| I give my cons | sent to send me SMS on my below | mentioned | mobile number. | | | | | |
| Mobile No | 8000580580 | | Email Address RA | J.REE | BOK83@GMAIL.CO | М | | |
| | Subject Name | | (Enrollment No - | 23HS | 001UG00083) | | | |
| | | | | | | | | |
| \square | AEC 2 - 23GN-GAEC-AE-02-020 | 005 - GUJ | ARATI BHASA SAJJAT | A-02 | | | | |
| \square | MAJOR 3 - 23HS-BHSI-MA-02-0 | 03002 - II | NTRODUCTION TO HO | ME M | ANAGEMENT | | | |
| \square | MAJOR 4 - 23HS-BHSI-MA-02-0 | 04002 - H | ERITAGE OF GUJARA | Τ | | | | |
| \square | MINOR 2 - 23HS-BHSI-MI-02-0 |)2005 - Fl | JNDAMENTALS OF FO | OD AI | ND NUTRITION II | | | |
| V | MDC 2 - 23HS-BHSI-MU-02-02 | 004 - BIC | LOGY - II | | | | | |
| V | SEC 2 - 23HS-BHSI-SE-02-020 | 04 - BAKI | ERY SCIENCE | | | | | |
| \checkmark | VAC-2 - 23HS-BHSI-VA-02-020 | 004 - ENV | IRONMENT SCIENCE | | | | | |
| | | | | | | | | |
| Student Sigr | <u> </u> | | | | | | | |

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Received From Mr./Miss /Mrs. CHAUHAN URMILABEN GHANSHYAMBHAI (23HS001UG00083) Rupees /- Only being the fees For Application For Admission To the BSC HOME 2023-2024 Semester - 2 Examination to be Held in BSC HOME Semester - 2 JUNE 2024 (Regular).

Date:

College:

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Examination Form

| Exam Name | SSC HOME Semester - 2 JUNE 2024 (Regular) | | | | | |
|-------------------------|---|----------|------------------|---------|--------------------|----------------|
| College Name | SUR06001 - ARTS, COMMERCE & | k HOME | SCIENCE COLLI | EGE , | LIMBDI | |
| Name | CHAVADA DHRUVESHA GHANSH | YAMBH | HAI | | Enrollment No | 23HS001UG00084 |
| Gender | Female Ca | ast | SEBC | | РН | |
| Resi. Address | UGAMANAPARA VACHALAPARA | Limbdi | SURENDRANAG | AR 0 L | LIMBDI | |
| Local Address | UGAMANAPARA VACHALAPARA | Limbd | i SURENDRANAG | AR LII | MBDI | |
| Exam Type | Whole | Ar | nswering Languag | e (| Gujrati | |
| Abc id | 478-973-340-722 | | | | | |
| ☑ I give my cons | sent to send me SMS on my below me | ntioned | mobile number. | | | |
| Mobile No | 9624283501 | | Email Address | MRCH | HAVDA2092003@GMA | IL.COM |
| | Subject Name | | (Enrollment N | lo - 23 | 3HS001UG00084) | |
| | | | | | | |
| $\overline{\mathbf{V}}$ | AEC 2 - 23GN-GAEC-AE-02-02005 | 5 - GUJ | ARATI BHASA SA | JATA- | 02 | |
| $\overline{\checkmark}$ | MAJOR 3 - 23HS-BHSI-MA-02-030 | 002 - II | NTRODUCTION TO | НОМ | IE MANAGEMENT | |
| $\overline{\mathbf{V}}$ | MAJOR 4 - 23HS-BHSI-MA-02-040 | 002 - H | IERITAGE OF GUJ | RAT | | |
| \checkmark | MINOR 2 - 23HS-BHSI-MI-02-020 | 05 - FL | JNDAMENTALS OF | FOOI | D AND NUTRITION II | |
| V | MDC 2 - 23HS-BHSI-MU-02-02004 | 4 - BIC | LOGY - II | | | |
| V | SEC 2 - 23HS-BHSI-SE-02-02004 | - BAKI | ERY SCIENCE | | | |
| $\overline{\mathbf{V}}$ | VAC-2 - 23HS-BHSI-VA-02-02004 | - ENV | IRONMENT SCIEN | CE | | |
| Student Size | | | | | | |
| Student Sigr | n | | | | | |

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Received From Mr./Miss /Mrs. CHAVADA DHRUVESHA GHANSHYAMBHAI (23HS001UG00084) Rupees /- Only being the fees For Application For Admission To the BSC HOME 2023-2024 Semester - 2 Examination to be Held in BSC HOME Semester - 2 JUNE 2024 (Regular).

Date:

College:

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| Exam Name | BSC HOME Semester - 2 JUNE | SC HOME Semester - 2 JUNE 2024 (Regular) | | | | | | |
|-----------------|----------------------------------|--|------------------|----------|-----------------|----------------|--|--|
| College Name | SUR06001 - ARTS, COMMERC | E & HOME | SCIENCE COLLE | GE , LIM | IBDI | | | |
| Name | CHAVADA JYOTIBEN RAMJIBI | HAI | | | Enrollment No | 23HS001UG00085 | | |
| Gender | Female | Cast | sc | | PH | | | |
| Resi. Address | BEHIND RAILWAY STATION | Halvad MOR | RBI 363330 HALVA |) | | | | |
| Local Address | BEHIND RAILWAY STATION | Halvad MOF | RBI HALVAD | | | | | |
| Exam Type | Whole | Ans | swering Language | Gujr | ati | | | |
| Abc id | 198-836-885-531 | - | | | | | | |
| ☑ I give my con | nsent to send me SMS on my below | mentioned r | mobile number. | | | | | |
| Mobile No | 8200065643 | E | Email Address | OORIYA | IOTI4@GMAIL.CON | 1 | | |
| | Subject Name | | (Enrollment No | - 23HS | 001UG00085) | | | |
| | | | | | | | | |
| \square | AEC 2 - 23GN-GAEC-AE-02-02 | 2005 - GUJA | ARATI BHASA SAJJ | ATA-02 | | | | |
| \square | MAJOR 3 - 23HS-BHSI-MA-02- | -03002 - IN | TRODUCTION TO | HOME M | 1ANAGEMENT | | | |
| \square | MAJOR 4 - 23HS-BHSI-MA-02- | -04002 - HE | RITAGE OF GUJAF | RAT | | | | |
| | MINOR 2 - 23HS-BHSI-MI-02- | 02005 - FU | NDAMENTALS OF | FOOD A | ND NUTRITION II | | | |
| \square | MDC 2 - 23HS-BHSI-MU-02-02 | 2004 - BIOL | -OGY - II | | | | | |
| \square | SEC 2 - 23HS-BHSI-SE-02-020 | 004 - BAKE | RY SCIENCE | | | | | |
| \square | VAC-2 - 23HS-BHSI-VA-02-02 | 004 - ENVII | RONMENT SCIENC | E | | | | |
| Student Sig | n | | | | | | | |

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Date:

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Examination Form

| Exam Name | SC HOME Semester - 2 JUNE 2024 (Regular) | | | | | | |
|----------------|--|-----------|------------------|---------|--------------------|----------------|--|
| College Name | SUR06001 - ARTS, COMMERCE | E & HOM | E SCIENCE COLLI | EGE , | LIMBDI | | |
| Name | DABHI ASHABEN BHUPATBHAI | | | | Enrollment No | 23HS001UG00086 | |
| Gender | Female | Cast | SEBC | | PH | | |
| Resi. Address | - Limbdi SURENDRANAGAR 3 | 63421 BH | HRUGUPUR | | | | |
| Local Address | - Limbdi SURENDRANAGAR E | BHRUGU | PUR | | | | |
| Exam Type | Whole | A | nswering Languag | e (| Gujrati | | |
| Abc id | 644-231-179-490 | | | | | | |
| I give my con: | sent to send me SMS on my below | mentioned | d mobile number. | | | | |
| Mobile No | 7698127662 | | Email Address | DABH | HIASHUBEN@GMAIL.C | COM | |
| | Subject Name | | (Enrollment N | lo - 23 | 3HS001UG00086) | | |
| | | | | | | | |
| \square | AEC 2 - 23GN-GAEC-AE-02-020 | 005 - GU | JARATI BHASA SA | JATA- | 02 | | |
| \square | MAJOR 3 - 23HS-BHSI-MA-02-0 | 03002 - I | NTRODUCTION TO | НОМ | E MANAGEMENT | | |
| \square | MAJOR 4 - 23HS-BHSI-MA-02-0 | 04002 - H | HERITAGE OF GUJA | RAT | | | |
| V | MINOR 2 - 23HS-BHSI-MI-02-0 |)2005 - F | UNDAMENTALS OF | FOOL | D AND NUTRITION II | | |
| \checkmark | MDC 2 - 23HS-BHSI-MU-02-02 | 004 - BIC | DLOGY - II | | | | |
| \square | SEC 2 - 23HS-BHSI-SE-02-020 | 04 - BAK | ERY SCIENCE | | | | |
| \square | VAC-2 - 23HS-BHSI-VA-02-020 | 04 - ENV | IRONMENT SCIEN | CE | | | |
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| Student Sigi | 1 | | | | | | |
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Received From Mr./Miss /Mrs. DABHI ASHABEN BHUPATBHAI (23HS001UG00086) Rupees /- Only being the fees For Application For Admission To the BSC HOME 2023-2024 Semester - 2 Examination to be Held in BSC HOME Semester - 2 JUNE 2024 (Regular).

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| Exam Name | BSC HOME Semester - 2 JUNE | SC HOME Semester - 2 JUNE 2024 (Regular) | | | | | |
|----------------|---------------------------------|--|------------------|------------|--------------------|----------------|--|
| College Name | SUR06001 - ARTS, COMMERC | E & HOM | E SCIENCE COLLI | GE , I | LIMBDI | | |
| Name | GAJJAR RAVINA RAMESHBHA | I | | | Enrollment No | 23HS001UG00087 | |
| Gender | Female | Cast | SEBC | | PH | | |
| Resi. Address | 35 DHANDHUKA AHMEDABA | D 382460 | MODIFALI | | | | |
| Local Address | 35 DHANDHUKA AHMEDABA | D MODIF | ALI | | | | |
| Exam Type | Whole | A | nswering Languag | e (| Gujrati | | |
| Abc id | 354-240-591-426 | | | | | | |
| I give my cons | sent to send me SMS on my below | mentioned | l mobile number. | | | | |
| Mobile No | 8160813787 | | Email Address | RAVII | NAGAJJAR06@GMAIL. | СОМ | |
| | Subject Name | | (Enrollment N | lo - 23 | HS001UG00087) | | |
| | | | | | | | |
| \square | AEC 2 - 23GN-GAEC-AE-02-02 | 005 - GU | JARATI BHASA SA | JATA-(| 02 | | |
| \square | MAJOR 3 - 23HS-BHSI-MA-02- | 03002 - I | NTRODUCTION TO | НОМ | E MANAGEMENT | | |
| \square | MAJOR 4 - 23HS-BHSI-MA-02- | 04002 - H | HERITAGE OF GUJA | RAT | | | |
| \square | MINOR 2 - 23HS-BHSI-MI-02-0 | 02005 - F | UNDAMENTALS OF | FOOE | O AND NUTRITION II | | |
| | MDC 2 - 23HS-BHSI-MU-02-02 | 2004 - BIO | DLOGY - II | | | | |
| \checkmark | SEC 2 - 23HS-BHSI-SE-02-020 | 04 - BAK | ERY SCIENCE | | | | |
| | VAC-2 - 23HS-BHSI-VA-02-020 | 004 - ENV | IRONMENT SCIEN | CE | | | |
| | | | | | | | |
| Student Sign | 1 | | | | | | |

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Received From Mr./Miss /Mrs. GAJJAR RAVINA RAMESHBHAI (23HS001UG00087) Rupees /- Only being the fees For Application For Admission To the BSC HOME 2023-2024 Semester - 2 Examination to be Held in BSC HOME Semester - 2 JUNE 2024 (Regular).

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|----------------|--|----------------------------------|-------------------|---------|-----------------|----------------|--|
| College Name | SUR06001 - ARTS, COMMERC | E & HOME | SCIENCE COLLEG | E , LIM | BDI | | |
| Name | GAMI DIMPLEBEN PRAVINBHA | Al . | | | Enrollment No | 23HS001UG00088 | |
| Gender | Female | Cast | SEBC | | PH | | |
| Resi. Address | - Limbdi SURENDRANAGAR 3 | 363421 CH | HORANIYA | | | | |
| Local Address | - Limbdi SURENDRANAGAR (| - Limbdi SURENDRANAGAR CHORANIYA | | | | | |
| Exam Type | Whole | Aı | nswering Language | Gujr | ati | | |
| Abc id | 204-694-622-122 | | | | | | |
| I give my cons | sent to send me SMS on my below | mentioned | mobile number. | | | | |
| Mobile No | 9824684015 | | Email Address G | AMIJAY | DEEP78@GMAIL.C | COM | |
| | Subject Name | | (Enrollment No | - 23HS | 001UG00088) | | |
| | | | | | | | |
| \square | AEC 2 - 23GN-GAEC-AE-02-02 | 005 - GUJ | ARATI BHASA SAJJA | TA-02 | | | |
| \square | MAJOR 3 - 23HS-BHSI-MA-02- | 03002 - I | NTRODUCTION TO H | IOME M | IANAGEMENT | | |
| \square | MAJOR 4 - 23HS-BHSI-MA-02- | 04002 - F | IERITAGE OF GUJAR | ΑT | | | |
| \square | MINOR 2 - 23HS-BHSI-MI-02-0 |)2005 - Fl | UNDAMENTALS OF F | OOD A | ND NUTRITION II | | |
| V | MDC 2 - 23HS-BHSI-MU-02-02 | 004 - BIC | DLOGY - II | | | | |
| V | SEC 2 - 23HS-BHSI-SE-02-020 | 04 - BAK | ERY SCIENCE | | | | |
| \checkmark | VAC-2 - 23HS-BHSI-VA-02-020 | 004 - ENV | IRONMENT SCIENCE | | | | |
| | | | | | | | |
| Student Sign | 1 | | | | | | |

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Received From Mr./Miss /Mrs. **GAMI DIMPLEBEN PRAVINBHAI (23HS001UG00088)** Rupees /- Only being the fees For Application For Admission To the **BSC HOME 2023-2024 Semester - 2** Examination to be Held in **BSC HOME Semester - 2 JUNE 2024 (Regular).**

Date:

College:

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|---------------|---------------------------------|--|------------------|---------|--------------------|----------------|--|--|
| College Name | SUR06001 - ARTS, COMMERCI | E & HOM | IE SCIENCE COLLE | GE , | LIMBDI | | | |
| Name | GAMI GOPIBEN CHANDUBHAI | | | | Enrollment No | 23HS001UG00089 | | |
| Gender | Female | Cast | SEBC | | РН | | | |
| Resi. Address | - Limbdi SURENDRANAGAR 3 | 863421 C | HORANIYA | | | | | |
| Local Address | - Limbdi SURENDRANAGAR (| - Limbdi SURENDRANAGAR CHORANIYA | | | | | | |
| Exam Type | Whole Ans | | nswering Languag | e (| Gujrati | | | |
| Abc id | 845-038-070-316 | | | | | | | |
| I give my con | sent to send me SMS on my below | mentione | d mobile number. | | | | | |
| Mobile No | 9106016888 | | Email Address | GAM: | ICHANDU@GMAIL.CON | 1 | | |
| | Subject Name | | (Enrollment N | lo - 23 | 3HS001UG00089) | | | |
| | | | | | | | | |
| \square | AEC 2 - 23GN-GAEC-AE-02-020 | 005 - GU | JARATI BHASA SAJ | JATA- | -02 | | | |
| \square | MAJOR 3 - 23HS-BHSI-MA-02-0 | 03002 - 1 | INTRODUCTION TO | НОМ | 1E MANAGEMENT | | | |
| \square | MAJOR 4 - 23HS-BHSI-MA-02-0 | 04002 - 1 | HERITAGE OF GUJA | RAT | | | | |
| \square | MINOR 2 - 23HS-BHSI-MI-02-0 |)2005 - F | FUNDAMENTALS OF | FOO | D AND NUTRITION II | | | |
| \checkmark | MDC 2 - 23HS-BHSI-MU-02-02 | 004 - BI | OLOGY - II | | | | | |
| \checkmark | SEC 2 - 23HS-BHSI-SE-02-020 | 04 - BAK | KERY SCIENCE | | | | | |
| \square | VAC-2 - 23HS-BHSI-VA-02-020 | 004 - EN\ | VIRONMENT SCIEN | CE | | | | |
| Student Sigi | n | | | | | | | |

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. **GAMI GOPIBEN CHANDUBHAI (23HS001UG00089)** Rupees /- Only being the fees For Application For Admission To the **BSC HOME 2023-2024 Semester - 2** Examination to be Held in **BSC HOME Semester - 2 JUNE 2024 (Regular)**.

Date:

College:

SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI





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Examination Form

| Exam Name | SC HOME Semester - 2 JUNE 2024 (Regular) | | | | | | |
|----------------|--|-----------|-------------------|----------|-----------------|----------------|--|
| College Name | SUR06001 - ARTS, COMMERCI | E & HOME | SCIENCE COLLEC | GE , LIM | BDI | | |
| Name | GANGADIYA DIPALIBEN KANTI | BHAI | | | Enrollment No | 23HS001UG00090 | |
| Gender | Female | Cast | SEBC | | PH | | |
| Resi. Address | - Limbdi SURENDRANAGAR 3 | 63421 UN | NTADI | | | | |
| Local Address | - Limbdi SURENDRANAGAR I | JNTADI | | | | | |
| Exam Type | Whole | Aı | nswering Language | Gujr | ati | | |
| Abc id | 435-661-729-035 | | | | | | |
| I give my cons | sent to send me SMS on my below | mentioned | mobile number. | | | | |
| Mobile No | 9978957333 | | Email Address | HITESHO | GANGADIYA@GMA | IL.COM | |
| | Subject Name | | (Enrollment No | - 23HS | 001UG00090) | | |
| | | | | | | | |
| \square | AEC 2 - 23GN-GAEC-AE-02-020 | 005 - GUJ | JARATI BHASA SAJJ | ATA-02 | | | |
| \square | MAJOR 3 - 23HS-BHSI-MA-02-0 | 03002 - I | NTRODUCTION TO | HOME M | IANAGEMENT | | |
| \square | MAJOR 4 - 23HS-BHSI-MA-02-0 | 04002 - H | HERITAGE OF GUJAF | RAT | | | |
| \square | MINOR 2 - 23HS-BHSI-MI-02-0 |)2005 - F | UNDAMENTALS OF I | OOD A | ND NUTRITION II | | |
| | MDC 2 - 23HS-BHSI-MU-02-02 | 004 - BIC | DLOGY - II | | | | |
| \square | SEC 2 - 23HS-BHSI-SE-02-020 | 04 - BAK | ERY SCIENCE | | | | |
| \square | VAC-2 - 23HS-BHSI-VA-02-020 | 04 - ENV | IRONMENT SCIENC | E | | | |
| | | | | | | | |
| Student Sigr | 1 | | | | | | |

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Received From Mr./Miss /Mrs. GANGADIYA DIPALIBEN KANTIBHAI (23HS001UG00090) Rupees /- Only being the fees For Application For Admission To the BSC HOME 2023-2024 Semester - 2 Examination to be Held in BSC HOME Semester - 2 JUNE 2024 (Regular).

Date:

College:

SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI

SEAL



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Examination Form

| Exam Name | BSC HOME Semester - 2 JUNE: | SSC HOME Semester - 2 JUNE 2024 (Regular) | | | | | |
|-------------------------|-----------------------------------|---|-----------------|---------|------------------|----------------|--|
| College Name | SUR06001 - ARTS, COMMERCE | E & HOME | SCIENCE COLLE | GE , L | IMBDI | | |
| Name | GOHIL KINJALBEN FALJIBHAI | | | | Enrollment No | 23HS001UG00092 | |
| Gender | Female | Cast | SEBC | | PH | | |
| Resi. Address | 53-A KHODIYAR NAGAR PADAI | NA ROAD | DHANDHUKA AH | MEDA | BAD 382460 DHAND | HUKA | |
| Local Address | 53-A KHODIYAR NAGAR PADA | NA ROAD | DHANDHUKA AF | HMEDA | ABAD DHANDHUKA | | |
| Exam Type | Whole | An | swering Languag | e G | ujrati | | |
| Abc id | 285-035-909-111 | - | | | | | |
| ☑ I give my con | sent to send me SMS on my below r | mentioned | mobile number. | | | | |
| Mobile No | 9624769878 | | Email Address | GOHIL | KINJAL96@GMAIL.C | OM | |
| | Subject Name | • | (Enrollment N | o - 23l | HS001UG00092) | | |
| | | | | | | | |
| \checkmark | AEC 2 - 23GN-GAEC-AE-02-020 | 005 - GUJ | ARATI BHASA SAJ | JATA-0 | 2 | | |
| $\overline{\checkmark}$ | MAJOR 3 - 23HS-BHSI-MA-02-0 | 03002 - IN | NTRODUCTION TO | HOME | MANAGEMENT | | |
| | MAJOR 4 - 23HS-BHSI-MA-02-0 | 04002 - H | ERITAGE OF GUJA | RAT | | | |
| \checkmark | MINOR 2 - 23HS-BHSI-MI-02-0 | 2005 - FL | JNDAMENTALS OF | FOOD | AND NUTRITION II | | |
| V | MDC 2 - 23HS-BHSI-MU-02-020 | 004 - BIO | LOGY - II | | | | |
| | SEC 2 - 23HS-BHSI-SE-02-0200 | 04 - BAKE | RY SCIENCE | | | | |
| $\overline{\checkmark}$ | | | | CE | | | |

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Exam Form Receipt

Received From Mr./Miss /Mrs. GOHIL KINJALBEN FALJIBHAI (23HS001UG00092) Rupees /- Only being the fees For Application For Admission To the BSC HOME 2023-2024 Semester - 2 Examination to be Held in BSC HOME Semester - 2 JUNE 2024 (Regular).

Date:

College:

SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI





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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | | |
|-----------------|--|------------|--------------------|----------------------|----------------|--|
| College Name | SUR06001 - ARTS, COMMERCI | E & HOME | SCIENCE COLLEGE | , LIMBDI | | |
| Name | GOHIL VIRALBEN NAROTAM B | HAI | | Enrollment No | 23HS001UG00093 | |
| Gender | Female | Cast | SEBC | PH | Not Applicable | |
| Resi. Address | 31, NEW SCHOOL SIDE 1 LINE | E ADLASAI | R Lakhtar SURENDF | RANAGAR 382775 ADLA | SAR | |
| Local Address | 31, NEW SCHOOL SIDE 1 LIN | E ADLASA | R Lakhtar SURENDI | RANAGAR ADLASAR | | |
| Exam Type | Whole | An | swering Language | Gujrati | | |
| Abc id | 963-229-088-917 | | | | | |
| ✓ I give my cor | nsent to send me SMS on my below | mentioned | mobile number. | | | |
| Mobile No | 7779013841 Email Address GOHI | | | HILVIRALBA497@GMAI | L.COM | |
| | Subject Name | · | (Enrollment No - | 23HS001UG00093) | | |
| | | | | | | |
| abla | AEC 2 - 23GN-GAEC-AE-02-020 | 005 - GUJA | ARATI BHASA SAJJAT | A-02 | | |
| | MAJOR 3 - 23HS-BHSI-MA-02-0 | 03002 - IN | TRODUCTION TO H | OME MANAGEMENT | | |
| | MAJOR 4 - 23HS-BHSI-MA-02-0 | 04002 - HI | ERITAGE OF GUJARA | Т | | |
| \checkmark | MINOR 2 - 23HS-BHSI-MI-02-0 |)2005 - FU | INDAMENTALS OF FO | OOD AND NUTRITION II | | |
| | MDC 2 - 23HS-BHSI-MU-02-02 | 004 - BIOI | LOGY - II | | | |
| | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | | | | |
| | VAC-2 - 23HS-BHSI-VA-02-020 | 004 - ENVI | RONMENT SCIENCE | | | |
| Student Sig | in | | | | | |

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Received From Mr./Miss /Mrs. GOHIL VIRALBEN NAROTAM BHAI (23HS001UG00093) Rupees /- Only being the fees For Application For Admission To the BSC HOME 2023-2024 Semester - 2 Examination to be Held in BSC HOME Semester - 2 JUNE 2024 (Regular).

Date :

College:

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Examination Form

| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | | | |
|---------------|---|------------|------------------|--------------------|--------------------|----------------|--|
| College Name | SUR06001 - ARTS, COMMERCI | E & HOME | E SCIENCE COLLI | EGE , | LIMBDI | | |
| Name | GOSAI PAYAL BHANUBHARATI | HI | | | Enrollment No | 23HS001UG00095 | |
| Gender | Female | Cast | SEBC | | РН | | |
| Resi. Address | - Chotila SURENDRANAGAR | 363520 PI | PALIYA (DHORA) | | | | |
| Local Address | - Chotila SURENDRANAGAR PIPALIYA (DHORA) | | | | | | |
| Exam Type | Whole Answering Language G | | Gujrati | | | | |
| Abc id | 699-609-738-652 | | | | | | |
| I give my con | sent to send me SMS on my below | mentioned | mobile number. | | | | |
| Mobile No | 7285831690 Email Address GOSA. | | | AIPAYAL060@GMAIL.C | PAYAL060@GMAIL.COM | | |
| | Subject Name | | (Enrollment N | lo - 23 | 3HS001UG00095) | | |
| | | | | | | | |
| \square | AEC 2 - 23GN-GAEC-AE-02-020 | 005 - GUJ | JARATI BHASA SA | JATA- | 02 | | |
| \square | MAJOR 3 - 23HS-BHSI-MA-02- | 03002 - I | NTRODUCTION TO | НОМ | E MANAGEMENT | | |
| \square | MAJOR 4 - 23HS-BHSI-MA-02-0 | 04002 - H | HERITAGE OF GUJA | ARAT | | | |
| \square | MINOR 2 - 23HS-BHSI-MI-02-0 |)2005 - F | UNDAMENTALS OF | F00I | D AND NUTRITION II | | |
| | MDC 2 - 23HS-BHSI-MU-02-02 | .004 - BIC | DLOGY - II | | | | |
| \checkmark | SEC 2 - 23HS-BHSI-SE-02-020 | 04 - BAK | ERY SCIENCE | | | | |
| \square | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | | | | | |
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| Student Sigi | 1 | | | | | | |
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Date : College :

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Examination Form

| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | | |
|-----------------|---|-------------|-----------------|---------|------------------|----------------|
| College Name | SUR06001 - ARTS, COMMERC | E & HOME | SCIENCE COLL | GE , LI | MBDI | |
| Name | JADAV JIGNABEN BALDEVBHA | Al | | | Enrollment No | 23HS001UG00096 |
| Gender | Female | Cast | SEBC | | РН | |
| Resi. Address | MODI FALI OPP : J V TELLERS | DHANDH | UKA AHMEDABA | D 3824 | 60 DHANDHUKA | |
| Local Address | MODI FALI OPP : J V TELLERS | S DHANDH | HUKA AHMEDABA | D DHA | NDHUKA | |
| Exam Type | Whole | Ans | swering Languag | e Gu | ıjrati | |
| Abc id | 422-789-197-098 | | | | | |
| ✓ I give my con | sent to send me SMS on my below | mentioned i | mobile number. | | | |
| Mobile No | 7435056451 Email Address KANJA | | | KANJA | RIYAJIGNA74@GMA | IL.COM |
| | Subject Name | • | (Enrollment N | o - 23H | IS001UG00096) | |
| | | | | | | |
| abla | AEC 2 - 23GN-GAEC-AE-02-02 | 005 - GUJA | ARATI BHASA SA | JATA-02 | 2 | |
| | MAJOR 3 - 23HS-BHSI-MA-02- | 03002 - IN | TRODUCTION TO | HOME | MANAGEMENT | |
| \square | MAJOR 4 - 23HS-BHSI-MA-02- | 04002 - HE | RITAGE OF GUJ | RAT | | |
| | MINOR 2 - 23HS-BHSI-MI-02-0 | 02005 - FU | NDAMENTALS OF | FOOD | AND NUTRITION II | |
| | MDC 2 - 23HS-BHSI-MU-02-02 | .004 - BIOL | _OGY - II | | | |
| \square | SEC 2 - 23HS-BHSI-SE-02-020 | 04 - BAKE | RY SCIENCE | | | |
| | VAC-2 - 23HS-BHSI-VA-02-020 | 004 - ENVI | RONMENT SCIEN | CE | | |
| Student Sig | n | | | | | |

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Received From Mr./Miss /Mrs. JADAV JIGNABEN BALDEVBHAI (23HS001UG00096) Rupees /- Only being the fees For Application For Admission To the BSC HOME 2023-2024 Semester - 2 Examination to be Held in BSC HOME Semester - 2 JUNE 2024 (Regular).

Date :

College:

SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI





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Examination Form

| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | | |
|-------------------------|--|-------------------|------------------|--------|---------------------|----------------|
| College Name | SUR06001 - ARTS, CO | MMERCE & HOM | IE SCIENCE COLL | EGE | , LIMBDI | |
| Name | JADEJA NISHABA RAJ | ENDRASINH | | | Enrollment No | 23HS001UG00097 |
| Gender | Female | Cast | Open | | PH | |
| Resi. Address | SHAKTI VIHAR SOCIE DHRANGADHRA | TY BEHIND GAN | ESH SOCIETY Dr | ranga | dhra SURENDRANAGA | AR 363421 |
| Local Address | SHAKTI VIHAR SOCIE | ETY BEHIND GAN | IESH SOCIETY D | hranga | adhra SURENDRANAG. | AR DHRANGADHRA |
| Exam Type | Whole | Į. | Answering Langua | ge | Gujrati | |
| Abc id | 251-174-541-198 | | | | | |
| ✓ I give my cor | sent to send me SMS on n | ny below mentione | d mobile number. | | | |
| Mobile No | 7226045933 Email Address NISHA | | | | HABAZALA21092@GMA | AIL.COM |
| | Subject Name | | (Enrollment | No - 2 | 3HS001UG00097) | |
| | | | | | | |
| abla | AEC 2 - 23GN-GAEC-A | E-02-02005 - GL | JJARATI BHASA SA | JJATA | -02 | |
| | MAJOR 3 - 23HS-BHSI | -MA-02-03002 - | INTRODUCTION T | OH O | ME MANAGEMENT | |
| | MAJOR 4 - 23HS-BHSI | -MA-02-04002 - | HERITAGE OF GU | IARAT | | |
| | MINOR 2 - 23HS-BHSI | -MI-02-02005 - I | FUNDAMENTALS C | F FOC | DD AND NUTRITION II | |
| | MDC 2 - 23HS-BHSI-M | U-02-02004 - BI | OLOGY - II | | | |
| \checkmark | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | | | | |
| $\overline{\checkmark}$ | VAC-2 - 23HS-BHSI-VA | A-02-02004 - EN | VIRONMENT SCIE | NCE | | |
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| Student Sig | n | | | | | |

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Received From Mr./Miss /Mrs. JADEJA NISHABA RAJENDRASINH (23HS001UG00097) Rupees /- Only being the fees For Application For Admission To the BSC HOME 2023-2024 Semester - 2 Examination to be Held in BSC HOME Semester - 2 JUNE 2024 (Regular).

Date:

College:

SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI





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Examination Form





| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | | | |
|-------------------------|---|-----------|-----------------|-------------------|-----------------------|----------------|--|
| College Name | SUR06001 - ARTS, COMMERCE | & HOME | SCIENCE COLLI | EGE , | LIMBDI | | |
| Name | KAMEJALIYA TRUPTIBEN BALA | DEVBHA | J . | | Enrollment No | 23HS001UG00098 | |
| Gender | Female Cast SEBC | | | РН | | | |
| Resi. Address | - Wadhwan SURENDRANAGAF | R 0 KHER | RALI | | | | |
| Local Address | - Wadhwan SURENDRANAGAI | R KHERA | ALI | | | | |
| Exam Type | Whole Answering Language G | | | Gujrati | | | |
| Abc id | 644-074-670-210 | | | | | | |
| I give my con | sent to send me SMS on my below n | nentioned | mobile number. | | | | |
| Mobile No | 9638748074 Email Address KAMEJ | | | EJALIYATRUPTI@GMA | ALIYATRUPTI@GMAIL.COM | | |
| | Subject Name | | (Enrollment N | No - 2 | 3HS001UG00098) | | |
| | | | | | | | |
| $\overline{\mathbf{V}}$ | AEC 2 - 23GN-GAEC-AE-02-020 | 05 - GUJ | ARATI BHASA SA | JJATA | -02 | | |
| \square | MAJOR 3 - 23HS-BHSI-MA-02-0 | 3002 - II | NTRODUCTION TO | OH C | ME MANAGEMENT | | |
| $\overline{\checkmark}$ | MAJOR 4 - 23HS-BHSI-MA-02-0 | 4002 - H | IERITAGE OF GUJ | ARAT | | | |
| \checkmark | MINOR 2 - 23HS-BHSI-MI-02-02 | 2005 - Fl | JNDAMENTALS OF | FOC | D AND NUTRITION II | | |
| $\overline{\mathbf{V}}$ | MDC 2 - 23HS-BHSI-MU-02-020 | 004 - BIO | LOGY - II | | | | |
| <u> </u> | SEC 2 - 23HS-BHSI-SE-02-0200 |)4 - BAKE | ERY SCIENCE | | | | |
| $\overline{\mathbf{V}}$ | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | | | | | |
| | | | | | | | |
| Student Sigi | n | | | | | | |

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Received From Mr./Miss /Mrs. KAMEJALIYA TRUPTIBEN BALADEVBHAI (23HS001UG00098) Rupees /- Only being the fees For Application For Admission To the BSC HOME 2023-2024 Semester - 2 Examination to be Held in BSC HOME Semester - 2 JUNE 2024 (Regular).

Date :

College:

SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI





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Examination Form

| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | | |
|----------------|---|---|---|---------------|----------------|--|
| College Name | SUR06001 - ARTS, COMMERC | E & HOME | SCIENCE COLLEGE | , LIMBDI | | |
| Name | KARAD PUNAMBEN VIKRAMBI | HAI | | Enrollment No | 23HS001UG00099 | |
| Gender | Female | Cast | SEBC | PH | | |
| Resi. Address | KHERALI Sayla SURENDRAN | AGAR 363 | 020 SAYALA | | • | |
| Local Address | KHERALI Sayla SURENDRAN | NAGAR SAY | YALA | | | |
| Exam Type | Whole | Ans | swering Language | Gujrati | | |
| Abc id | 625-457-760-864 | | | | | |
| ☑ I give my co | nsent to send me SMS on my below | mentioned i | mobile number. | | | |
| Mobile No | 8735857826 Email Address KARADPUNAMBEN@GMAIL.COM | | | | | |
| | Subject Name | 3HS001UG00099) | | | | |
| | | | | | | |
| | | | | | | |
| | AEC 2 - 23GN-GAEC-AE-02-02 | 005 - GUJ <i>A</i> | ARATI BHASA SAJJATA | -02 | | |
| I | AEC 2 - 23GN-GAEC-AE-02-02 MAJOR 3 - 23HS-BHSI-MA-02- | | | - | | |
| | | 03002 - IN | ITRODUCTION TO HO | - | | |
| | MAJOR 3 - 23HS-BHSI-MA-02- | 03002 - IN 04002 - HE | ITRODUCTION TO HON | ME MANAGEMENT | | |
| | MAJOR 3 - 23HS-BHSI-MA-02- MAJOR 4 - 23HS-BHSI-MA-02- | 03002 - IN 04002 - HE 02005 - FU | ITRODUCTION TO HON ERITAGE OF GUJARAT INDAMENTALS OF FOC | ME MANAGEMENT | | |
| | MAJOR 3 - 23HS-BHSI-MA-02- MAJOR 4 - 23HS-BHSI-MA-02- MINOR 2 - 23HS-BHSI-MI-02-0 | 03002 - IN 04002 - HE 02005 - FU 2004 - BIOL | ITRODUCTION TO HON ERITAGE OF GUJARAT INDAMENTALS OF FOC LOGY - II | ME MANAGEMENT | | |

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Received From Mr./Miss /Mrs. KARAD PUNAMBEN VIKRAMBHAI (23HS001UG00099) Rupees /- Only being the fees For Application For Admission To the BSC HOME 2023-2024 Semester - 2 Examination to be Held in BSC HOME Semester - 2 JUNE 2024 (Regular).

Date:

College:

SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI





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Examination Form

| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | | | |
|----------------|---|------------|-----------------|---------------|------------------------|-----------------|--|
| College Name | SUR06001 - ARTS, COMMERCE | E & HOME | SCIENCE COLLI | EGE , LIN | /IBDI | | |
| Name | MAHETA MADHVIBEN DIPAKKU | JMAR | | | Enrollment No | 23HS001UG00100 | |
| Gender | Female | Cast | Open | | РН | | |
| Resi. Address | VAIDYA KUTIR-2 Dhrangadhra | SUREND | RANAGAR 36331 | 0 DHRAN | NGADHRA | | |
| Local Address | VINAYAK VIHAR-2 NEAR FIRE DHRANGADHRA | STATION | OPP : JOGASHA | R, KUDA | ROAD Dhrangadhr | a SURENDRANAGAR | |
| Exam Type | Whole | An | swering Languag | je Guj | rati | | |
| Abc id | 723-931-266-120 | - | | | | | |
| I give my cons | sent to send me SMS on my below | mentioned | mobile number. | _ | | | |
| Mobile No | 9687016605 Email Address MADH | | | MADHV1 | PANDYA210289@GMAIL.COM | | |
| | Subject Name | | (Enrollment I | No - 23HS | S001UG00100) | | |
| | | | | | | | |
| \square | AEC 2 - 23GN-GAEC-AE-02-020 | 005 - GUJ/ | ARATI BHASA SA | JJATA-02 | | | |
| | MAJOR 3 - 23HS-BHSI-MA-02-0 | 03002 - IN | NTRODUCTION TO | HOME N | MANAGEMENT | | |
| \square | MAJOR 4 - 23HS-BHSI-MA-02-0 | 04002 - H | ERITAGE OF GUJ | ARAT | | | |
| \square | MINOR 2 - 23HS-BHSI-MI-02-0 | 2005 - FL | JNDAMENTALS OF | FOOD A | AND NUTRITION II | | |
| V | MDC 2 - 23HS-BHSI-MU-02-02 | 004 - BIO | LOGY - II | | | | |
| | SEC 2 - 23HS-BHSI-SE-02-020 | 04 - BAKE | RY SCIENCE | | | | |
| \square | VAC-2 - 23HS-BHSI-VA-02-020 | 04 - ENVI | RONMENT SCIEN | ICE | | | |
| | | | | | | | |
| | | | | | | | |
| Student Sigr | <u> </u> | | | | | | |

SAURASHTRA UNIVERSITY

Exam Form Receipt

Received From Mr./Miss /Mrs. MAHETA MADHVIBEN DIPAKKUMAR (23HS001UG00100) Rupees /- Only being the fees For Application For Admission To the BSC HOME 2023-2024 Semester - 2 Examination to be Held in BSC HOME Semester - 2 JUNE 2024 (Regular).

Date:

College:

SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI





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Examination Form

| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | | |
|-------------------------|--|-------------|------------------|--------|------------------|------------------|
| College Name | SUR06001 - ARTS, COMMERC | E & HOME | SCIENCE COLLEC | 3E , L | IMBDI | |
| Name | MARU VINITA RANJITBHAI | | | | Enrollment No | 23HS001UG00102 |
| Gender | Female | Cast | sc | | РН | |
| Resi. Address | DR.AMBEDKAR NAGAR-1 NEA JORAVARNAGAR | AR VANKAF | R SAMAJ BHAVAN | Wadl | hwan SURENDRANA | GAR 363020 |
| Local Address | DR.AMBEDKAR NAGAR-1 NE | AR VANKAI | R SAMAJ BHAVAN | Wad | Ihwan SURENDRANA | GAR JORAVARNAGAR |
| Exam Type | Whole Answering La | | | G | ujrati | |
| Abc id | 336-943-240-748 | | | | | |
| ☑ I give my cor | nsent to send me SMS on my below | mentioned i | mobile number. | | | |
| Mobile No | 9512369100 Email Address MARU | | | | VINITA@GMAIL.COM | |
| | Subject Name (Enrollment No - 23HS001UG00102) | | | | | |
| | | | | | | |
| abla | AEC 2 - 23GN-GAEC-AE-02-02 | 005 - GUJA | ARATI BHASA SAJJ | ATA-0 |)2 | |
| | MAJOR 3 - 23HS-BHSI-MA-02- | 03002 - IN | ITRODUCTION TO | HOME | MANAGEMENT | |
| | MAJOR 4 - 23HS-BHSI-MA-02- | 04002 - HE | ERITAGE OF GUJAF | AT | | |
| | MINOR 2 - 23HS-BHSI-MI-02-0 |)2005 - FU | NDAMENTALS OF I | 00D | AND NUTRITION II | |
| | MDC 2 - 23HS-BHSI-MU-02-02 | 004 - BIOL | LOGY - II | | | |
| V | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | | | | |
| $\overline{\checkmark}$ | VAC-2 - 23HS-BHSI-VA-02-020 | 004 - ENVI | RONMENT SCIENC | E | | |
| Student Sig | ın. | | | | | |

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Received From Mr./Miss /Mrs. MARU VINITA RANJITBHAI (23HS001UG00102) Rupees /- Only being the fees For Application For Admission To the BSC HOME 2023-2024 Semester - 2 Examination to be Held in BSC HOME Semester - 2 JUNE 2024 (Regular).

Date:

College:

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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | | | |
|---------------|---|------------|--|------------|------------------|----------------|--|
| College Name | SUR06001 - ARTS, COMMERCI | E & HOM | E SCIENCE COLLI | EGE , L | IMBDI | | |
| Name | MORI MANISHA SAVJEEBHAI | | | | Enrollment No | 23HS001UG00103 | |
| Gender | Female Cast SEBC | | | | РН | | |
| Resi. Address | - Wadhwan SURENDRANAGA | R 363435 | 5 GUNDIYALA | | | | |
| Local Address | - Wadhwan SURENDRANAGAR GUNDIYALA | | | | | | |
| Exam Type | Whole A | | nswering Languag | e G | Gujrati | | |
| Abc id | 653-081-346-601 | | | | | | |
| I give my con | sent to send me SMS on my below | mentioned | d mobile number. | | | | |
| Mobile No | 6355365370 | | Email Address MORIMANISHA223@GMAIL.COM | | | | |
| | Subject Name | | (Enrollment N | lo - 23 | HS001UG00103) | | |
| | | | | | | | |
| \square | AEC 2 - 23GN-GAEC-AE-02-020 | 005 - GU | JARATI BHASA SA | JATA-0 |)2 | | |
| \square | MAJOR 3 - 23HS-BHSI-MA-02-0 | 03002 - I | NTRODUCTION TO | HOME | E MANAGEMENT | | |
| \square | MAJOR 4 - 23HS-BHSI-MA-02-0 | 04002 - H | HERITAGE OF GUJ | ARAT | | | |
| \square | MINOR 2 - 23HS-BHSI-MI-02-0 | 02005 - F | UNDAMENTALS OF | FOOD | AND NUTRITION II | | |
| | MDC 2 - 23HS-BHSI-MU-02-02 | .004 - BIC | OLOGY - II | | | | |
| \square | SEC 2 - 23HS-BHSI-SE-02-020 | 04 - BAK | ERY SCIENCE | | | | |
| \square | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | | | | | |
| Student Sig | n | | | | | | |

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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | | |
|-----------------|---|---|---|-----------------|----------------|--|
| College Name | SUR06001 - ARTS, COMMERC | E & HOME | SCIENCE COLLEGE | , LIMBDI | | |
| Name | PALANIYA URVASHIBEN RAME | SHBHAI | | Enrollment No | 23HS001UG00104 | |
| Gender | Female | Cast | SEBC | PH | | |
| Resi. Address | BEHIND SHAKTI SOCIETY Lir | mbdi SURE | NDRANAGAR 36342 | 1 LIMBDI | | |
| Local Address | BEHIND SHAKTI SOCIETY Li | imbdi SURE | ENDRANAGAR LIMBE | DI | | |
| Exam Type | Whole | Ans | swering Language | Gujrati | | |
| Abc id | 136-304-773-480 | • | | • | | |
| ✓ I give my cor | nsent to send me SMS on my below | mentioned i | mobile number. | | | |
| Mobile No | 9974279337 Email Address KARDIYASURPAL@GMAIL.COM | | | | | |
| | Subject Name | • | (Enrollment No - | 23HS001UG00104) | | |
| | | | | | | |
| | L | | | | | |
| | AEC 2 - 23GN-GAEC-AE-02-02 | 005 - GUJA | ARATI BHASA SAJJATA | A-02 | | |
| ✓ ✓ | AEC 2 - 23GN-GAEC-AE-02-02 MAJOR 3 - 23HS-BHSI-MA-02- | | | - | | |
| | | 03002 - IN | ITRODUCTION TO HO | ME MANAGEMENT | | |
| | MAJOR 3 - 23HS-BHSI-MA-02- | 03002 - IN 04002 - HE | ITRODUCTION TO HO | ME MANAGEMENT | | |
| ✓ ✓ | MAJOR 3 - 23HS-BHSI-MA-02- MAJOR 4 - 23HS-BHSI-MA-02- | 03002 - IN 04002 - HE 02005 - FU | ITRODUCTION TO HO ERITAGE OF GUJARAT | ME MANAGEMENT | | |
| | MAJOR 3 - 23HS-BHSI-MA-02- MAJOR 4 - 23HS-BHSI-MA-02- MINOR 2 - 23HS-BHSI-MI-02-0 | 03002 - IN 04002 - HE 02005 - FU 2004 - BIOL | ITRODUCTION TO HO ERITAGE OF GUJARAT INDAMENTALS OF FO LOGY - II | ME MANAGEMENT | | |

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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | | |
|-----------------|---|--|------------------|---------------|-----------------|----------------|
| College Name | SUR06001 - ARTS, COMMERC | E & HOM | IE SCIENCE COLL | EGE , LIN | /IBDI | |
| Name | PARMAR ARATI NARSIBHAI | | | | Enrollment No | 23HS001UG00106 |
| Gender | Female | Cast | SC | | PH | |
| Resi. Address | Limbdi SURENDRANAGAR | 363425 D | DEVPARA | | | |
| Local Address | Limbdi SURENDRANAGAR | DEVPAR | RA | | | |
| Exam Type | Whole Answering Language G | | | ge Guj | rati | |
| Abc id | 465-723-746-174 | - | | | | |
| ☑ I give my cor | sent to send me SMS on my below | mentioned | d mobile number. | | | |
| Mobile No | 9099785697 Email Address AARTI | | | AARTIS | OLANKI7778@GMA | IL.COM |
| | Subject Name | | (Enrollment | No - 23HS | 6001UG00106) | |
| | | | | | | |
| abla | AEC 2 - 23GN-GAEC-AE-02-02 | 005 - GU. | JARATI BHASA SA | JJATA-02 | | |
| | MAJOR 3 - 23HS-BHSI-MA-02- | 03002 - 1 | INTRODUCTION T | O HOME N | MANAGEMENT | |
| | MAJOR 4 - 23HS-BHSI-MA-02- | 04002 - I | HERITAGE OF GUJ | ARAT | | |
| | MINOR 2 - 23HS-BHSI-MI-02-0 |)2005 - F | FUNDAMENTALS O | F FOOD A | ND NUTRITION II | |
| | MDC 2 - 23HS-BHSI-MU-02-02 | 004 - BIO | OLOGY - II | | | |
| | SEC 2 - 23HS-BHSI-SE-02-020 | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | | | |
| | VAC-2 - 23HS-BHSI-VA-02-020 | 004 - EN\ | VIRONMENT SCIE | NCE | | |
| | 1 | | | | | |
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| Student Sig | n | | | | | |

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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | | |
|-------------------------|--|-----------|-------------------|-------|---------------------|----------------|
| College Name | SUR06001 - ARTS, COMMERCI | E & HON | ME SCIENCE COLL | EGE | , LIMBDI | |
| Name | PARMAR DISHA DUNGARBHAI | | | | Enrollment No | 23HS001UG00107 |
| Gender | Female | Cast | sc | | PH | |
| Resi. Address | SHAKTINAGAR GHAR SHALA ROAD Wadhwan SURENDRANAGAR 363030 WADHWAN | | | | | |
| Local Address | SHAKTINAGAR GHAR SHALA ROAD Wadhwan SURENDRANAGAR WADHWAN | | | | | |
| Exam Type | Whole A | | Answering Langua | je | Gujrati | |
| Abc id | 697-313-562-404 | | | | | |
| ☑ I give my cons | sent to send me SMS on my below | mentione | ed mobile number. | | | |
| Mobile No | 7802804594 Email A | | | PAR | ULPATOLA@GMAIL.COI | М |
| | Subject Name (Enrollment No - 23HS001UG00107) | | | | | |
| | | | | | | |
| $\overline{\checkmark}$ | AEC 2 - 23GN-GAEC-AE-02-020 | 005 - Gl | JJARATI BHASA SA. | JJATA | -02 | |
| ightharpoons | MAJOR 3 - 23HS-BHSI-MA-02-0 | 03002 - | INTRODUCTION TO |) HOI | ME MANAGEMENT | |
| V | MAJOR 4 - 23HS-BHSI-MA-02- | 04002 - | HERITAGE OF GUJ | ARAT | | |
| V | MINOR 2 - 23HS-BHSI-MI-02-0 | 02005 - | FUNDAMENTALS OI | FOC | DD AND NUTRITION II | |
| V | MDC 2 - 23HS-BHSI-MU-02-02 | .004 - BI | IOLOGY - II | | | |
| V | SEC 2 - 23HS-BHSI-SE-02-02004 - BAKERY SCIENCE | | | | | |
| V | VAC-2 - 23HS-BHSI-VA-02-02004 - ENVIRONMENT SCIENCE | | | | | |
| Student Sigr | <u> </u> | | | | | |

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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | | |
|----------------|---|-----------|------------------|---------------|-----------------|----------------|
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | | | | |
| Name | PARMAR NIKITABEN CHAMANE | 3HAI | | | Enrollment No | 23HS001UG00109 |
| Gender | Female | Cast | sc | | РН | |
| Resi. Address | - Wadhwan SURENDRANAGA | R 363020 | KHERALI | | | |
| Local Address | - Wadhwan SURENDRANAGAR KHERALI | | | | | |
| Exam Type | Whole | Aı | nswering Languag | e Gujr | ati | |
| Abc id | 653-630-695-396 | | | | | |
| I give my cons | sent to send me SMS on my below i | mentioned | l mobile number. | | | |
| Mobile No | 9898608306 | | Email Address | PR49596 | 9@GMAIL.COM | |
| | Subject Name | | (Enrollment N | o - 23HS | 001UG00109) | |
| | | | | | | |
| \square | AEC 2 - 23GN-GAEC-AE-02-020 | 005 - GUJ | JARATI BHASA SAJ | JATA-02 | | |
| \square | MAJOR 3 - 23HS-BHSI-MA-02-0 | 03002 - I | NTRODUCTION TO | HOME M | IANAGEMENT | |
| \square | MAJOR 4 - 23HS-BHSI-MA-02-0 | 04002 - H | HERITAGE OF GUJA | RAT | | |
| \square | MINOR 2 - 23HS-BHSI-MI-02-0 | 2005 - F | UNDAMENTALS OF | FOOD A | ND NUTRITION II | |
| V | MDC 2 - 23HS-BHSI-MU-02-02 | 004 - BIC | DLOGY - II | | | |
| V | SEC 2 - 23HS-BHSI-SE-02-020 | 04 - BAK | ERY SCIENCE | | | |
| \checkmark | VAC-2 - 23HS-BHSI-VA-02-020 | 04 - ENV | IRONMENT SCIEN | CE | | |
| | | | | | | |
| Student Sign | 1 | | | | | |

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Date :

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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | | | |
|-------------------------|---|-----------|------------------|---------|--------------------|----------------|--|
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | | | | | |
| Name | PARMAR SHILPABEN KANUBH | Al | _ | | Enrollment No | 23HS001UG00110 | |
| Gender | Female | Cast | sc | | РН | | |
| Resi. Address | - Chuda SURENDRANAGAR 0 | MOJIDA | D | | | | |
| Local Address | - Chuda SURENDRANAGAR N | MOJIDAD | | | | | |
| Exam Type | Whole | Aı | nswering Languag | e G | Gujrati | | |
| Abc id | 581-937-992-114 | | | | | | |
| ☑ I give my con | sent to send me SMS on my below | mentioned | l mobile number. | | | | |
| Mobile No | 7863098434 | | Email Address | NIDH | IPARMAR984@GMAIL | .COM | |
| | Subject Name | | (Enrollment N | lo - 23 | 3HS001UG00110) | | |
| | | | | | | | |
| $\overline{\mathbf{Q}}$ | AEC 2 - 23GN-GAEC-AE-02-020 | 005 - GUJ | JARATI BHASA SA | JATA-(| 02 | | |
| lacksquare | MAJOR 3 - 23HS-BHSI-MA-02-0 | 03002 - I | NTRODUCTION TO | НОМ | E MANAGEMENT | | |
| $\overline{\checkmark}$ | MAJOR 4 - 23HS-BHSI-MA-02-0 | 04002 - H | HERITAGE OF GUJA | RAT | | | |
| $\overline{\checkmark}$ | MINOR 2 - 23HS-BHSI-MI-02-0 |)2005 - F | UNDAMENTALS OF | FOOE | O AND NUTRITION II | | |
| V | MDC 2 - 23HS-BHSI-MU-02-02 | 004 - BIC | DLOGY - II | | | | |
| \checkmark | SEC 2 - 23HS-BHSI-SE-02-020 | 04 - BAK | ERY SCIENCE | | | | |
| \square | VAC-2 - 23HS-BHSI-VA-02-020 | 04 - ENV | IRONMENT SCIEN | CE | | | |
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| Student Sigi | <u> </u> | | | | | | |
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Date :

College:

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| Exam Name | BSC HOME Semester - 2 JUNE | 2024 (Re | egular) | | | | |
|------------------|---|-------------|---------------------|---------------------|----------------|--|--|
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | | | | | |
| Name | RANGAPARA SANGITABEN KI | SHORBHA | Al . | Enrollment No | 23HS001UG00113 | | |
| Gender | Female | Cast | РН | | | | |
| Resi. Address | - Limbdi SURENDRANAGAR (| 0 SAUKA | • | • | • | | |
| | | | | | | | |
| Local Address | - Limbdi SURENDRANAGAR | SAUKA | | | | | |
| | | | | | | | |
| Exam Type | Whole | Ar | nswering Language | Gujrati | | | |
| Abc id | 676-769-380-423 | • | | • | | | |
| ☑ I give my cons | sent to send me SMS on my below | mentioned | mobile number. | | | | |
| Mobile No | 6354513253 | | Email Address HRA | NGPARA6@GMAIL.CO | М | | |
| | Subject Name | | (Enrollment No - | 23HS001UG00113) | | | |
| | | | | | | | |
| \checkmark | AEC 2 - 23GN-GAEC-AE-02-02 | :005 - GUJ | ARATI BHASA SAJJATA | N-02 | | | |
| | MAJOR 3 - 23HS-BHSI-MA-02- | -03002 - II | NTRODUCTION TO HO | ME MANAGEMENT | | | |
| \checkmark | MAJOR 4 - 23HS-BHSI-MA-02- | -04002 - H | IERITAGE OF GUJARAT | - | | | |
| | MINOR 2 - 23HS-BHSI-MI-02- | 02005 - Fl | UNDAMENTALS OF FO | OD AND NUTRITION II | | | |
| | MDC 2 - 23HS-BHSI-MU-02-02 | 2004 - BIC | DLOGY - II | | | | |
| | 11002 23113 01131 110 02 02 | | | | | | |
| <u> </u> | SEC 2 - 23HS-BHSI-SE-02-020 | 004 - BAKI | ERY SCIENCE | | | | |

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College:

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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | | | |
|-------------------------|---|------------|--------------------|---------------------|----------------|--|--|
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | | | | | |
| Name | RATHOD HANSABEN BIJALBH | Al | | Enrollment No | 23HS001UG00115 | | |
| Gender | Female | Cast | sc | РН | | | |
| Resi. Address | - Thangadh SURENDRANAGA | AR 0 SARC | DDI | | | | |
| Local Address | - Thangadh SURENDRANAG | AR SAROI | DI | | | | |
| Exam Type | Whole | An | swering Language | Gujrati | | | |
| Abc id | 934-725-906-302 | | | | | | |
| ☑ I give my cor | nsent to send me SMS on my below | mentioned | mobile number. | | | | |
| Mobile No | 8156077148 | | Email Address HA | NSABENACHAVDA@GM | AIL.COM | | |
| | Subject Name | | (Enrollment No - | 23HS001UG00115) | | | |
| | _ | | | | | | |
| \square | AEC 2 - 23GN-GAEC-AE-02-02 | 005 - GUJ | ARATI BHASA SAJJAT | A-02 | | | |
| | MAJOR 3 - 23HS-BHSI-MA-02- | 03002 - II | NTRODUCTION TO H | OME MANAGEMENT | | | |
| $\overline{\checkmark}$ | MAJOR 4 - 23HS-BHSI-MA-02- | 04002 - H | ERITAGE OF GUJARA | Т | | | |
| $\overline{\mathbf{V}}$ | MINOR 2 - 23HS-BHSI-MI-02-0 | 02005 - FL | JNDAMENTALS OF FO | OD AND NUTRITION II | | | |
| V. | MDC 2 - 23HS-BHSI-MU-02-02004 - BIOLOGY - II | | | | | | |
| <u>V</u> | MDC 2 - 23HS-BHSI-MU-02-02 | :004 - BIO | LOGY - II | | | | |
| | MDC 2 - 23HS-BHSI-MU-02-02 SEC 2 - 23HS-BHSI-SE-02-020 | | | | | | |

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| Exam Name | BSC HOME Semester - 2 JUNI | E 2024 (Re | egular) | | |
|-------------------------|---|--|---|----------------------|----------------|
| College Name | SUR06001 - ARTS, COMMERC | CE & HOME | SCIENCE COLLEGE | , LIMBDI | |
| Name | SOLANKI DAKSHABEN MANSUKHBHAI | | | Enrollment No | 23HS001UG00118 |
| Gender | Female | Cast | sc | PH | |
| Resi. Address | - Wadhwan SURENDRANAG | AR 363110 I | KATUDA | | |
| Local Address | KATUDA KATUDA Wadhwan | SURENDRA | ANAGAR KATUDA | | |
| Exam Type | Whole | An | swering Language | Gujrati | |
| Abc id | 661-084-068-231 | | | | |
| ✓ I give my co | nsent to send me SMS on my below | v mentioned | mobile number. | | |
| Mobile No | 9016314482 | | Email Address ND | ORIYA9@GMAIL.COM | |
| | Subject Name | | (Enrollment No - | 23HS001UG00118) | |
| | | | | | |
| $\overline{\checkmark}$ | AEC 2 - 23GN-GAEC-AE-02-02 | 2005 - GUJ <i>F</i> | ARATI BHASA SAJJATA | A-02 | |
| | + | | ITRODUCTION TO HO | ME MANAGEMENT | |
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| | | 2-04002 - HE | ERITAGE OF GUJARAT | Γ | |
| <u> </u> | MAJOR 4 - 23HS-BHSI-MA-02 | 2-04002 - HE -02005 - FU | ERITAGE OF GUJARAT | Γ | |
| <u> </u> | MAJOR 4 - 23HS-BHSI-MA-02 MINOR 2 - 23HS-BHSI-MI-02- | 2-04002 - HB -02005 - FU 02004 - BIO | ERITAGE OF GUJARAT JNDAMENTALS OF FOO LOGY - II | Γ | |

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Date:

College:

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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | | | |
|-------------------------|---|------------|------------------|---------------|-------------------|--|--|
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | | | | | |
| Name | SOLANKI POOJABEN JITENDRABHAI | | | Enrollment No | 23HS001UG00119 | | |
| Gender | Female | Cast | sc | | РН | | |
| Resi. Address | - Wadhwan SURENDRANAGA | R 363020 | KHERALI | | | | |
| Local Address | - Wadhwan SURENDRANAGA | AR KHERA | LI | | | | |
| Exam Type | Whole | An | swering Language | Gujr | rati | | |
| Abc id | 138-665-704-260 | - | | | | | |
| ☑ I give my cor | nsent to send me SMS on my below | mentioned | mobile number. | | | | |
| Mobile No | 7940113033 | | Email Address | ACPARM | /AR7228@GMAIL.COM | | |
| | Subject Name | • | (Enrollment No | - 23HS | 001UG00119) | | |
| | | | | | | | |
| abla | AEC 2 - 23GN-GAEC-AE-02-020 | 005 - GUJ/ | ARATI BHASA SAJJ | ATA-02 | | | |
| \square | MAJOR 3 - 23HS-BHSI-MA-02-0 | 03002 - IN | TRODUCTION TO | HOME M | 1ANAGEMENT | | |
| \square | MAJOR 4 - 23HS-BHSI-MA-02-0 | 04002 - H | ERITAGE OF GUJAI | RAT | | | |
| \square | MINOR 2 - 23HS-BHSI-MI-02-0 |)2005 - FL | INDAMENTALS OF | FOOD A | ND NUTRITION II | | |
| | MDC 2 - 23HS-BHSI-MU-02-02 | 004 - BIO | LOGY - II | | | | |
| | SEC 2 - 23HS-BHSI-SE-02-020 | 04 - BAKE | RY SCIENCE | | | | |
| $\overline{\checkmark}$ | VAC-2 - 23HS-BHSI-VA-02-020 | 004 - ENVI | RONMENT SCIENC | E | | | |
| Student Sig | ın . | | | | | | |

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Date :

College:

SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI





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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | | | | |
|----------------|---|-----------|------------------|------------|--------------------|----------------|--|--|
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | | | | | | |
| Name | VADHER DHARMISHTHABEN J | ERAMBH | HAI | | Enrollment No | 23HS001UG00120 | | |
| Gender | Female | Cast | sc | | РН | | | |
| Resi. Address | KHARO VAS Limbdi SURENDF | RANAGAI | R 363421 LIMBDI | | | | | |
| Local Address | KHARO VAS Limbdi SURENDRANAGAR LIMBDI | | | | | | | |
| Exam Type | Whole | А | nswering Languag | e G | Gujrati | | | |
| Abc id | 487-090-331-702 | | | | | | | |
| I give my con: | sent to send me SMS on my below r | mentioned | d mobile number. | _ | | | | |
| Mobile No | 7802906507 | | Email Address | AMRU | JTBHASKAR1989@GM | AIL.COM | | |
| | Subject Name | | (Enrollment N | lo - 23 | HS001UG00120) | | | |
| | | | | | | | | |
| \square | AEC 2 - 23GN-GAEC-AE-02-020 | 005 - GU | JARATI BHASA SAJ | JATA-(| 02 | | | |
| \square | MAJOR 3 - 23HS-BHSI-MA-02-0 | 03002 - I | INTRODUCTION TO | НОМІ | E MANAGEMENT | | | |
| \square | MAJOR 4 - 23HS-BHSI-MA-02-0 | 04002 - H | HERITAGE OF GUJA | ARAT | | | | |
| \square | MINOR 2 - 23HS-BHSI-MI-02-0 | 2005 - F | FUNDAMENTALS OF | FOOD | O AND NUTRITION II | | | |
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| \checkmark | SEC 2 - 23HS-BHSI-SE-02-020 | 04 - BAK | CERY SCIENCE | | | | | |
| \square | VAC-2 - 23HS-BHSI-VA-02-020 | 04 - ENV | /IRONMENT SCIEN | CE | | | | |
| Student Sigi | <u> </u> | | | | | | | |

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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | | | |
|-----------------|---|--------------------|-----------------|----------|---------------------------|----------------|--|
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | | | | | |
| Name | VAGHELA HARSHIDABEN DALI | PATBHAI | | | Enrollment No | 23HS001UG00121 | |
| Gender | Female | Cast | sc | | PH | | |
| Resi. Address | BEHIND MOTAVAS VADI VISTA | R Limbdi | SURENDRANAGA | R 36342 | 1 LIMBDI | | |
| Local Address | BEHIND MOTAVAS VADI VISTA | AR Limbdi | SURENDRANAG | AR LIMB | DI | | |
| Exam Type | Whole | An | swering Languag | e Guji | rati | | |
| Abc id | 385-055-845-003 | | | | | | |
| ☑ I give my cor | nsent to send me SMS on my below | mentioned | mobile number. | | | | |
| Mobile No | 9925887277 | | Email Address | HARSHI | IDABENVAGHELA69@GMAIL.COM | | |
| | Subject Name | | (Enrollment N | o - 23HS | 001UG00121) | | |
| | | | | | | | |
| \square | AEC 2 - 23GN-GAEC-AE-02-020 | 005 - GUJ <i>A</i> | ARATI BHASA SAJ | JATA-02 | | | |
| abla | MAJOR 3 - 23HS-BHSI-MA-02-0 | 03002 - IN | TRODUCTION TO | HOME N | MANAGEMENT | | |
| | MAJOR 4 - 23HS-BHSI-MA-02-0 | 04002 - HI | ERITAGE OF GUJA | RAT | | | |
| | MINOR 2 - 23HS-BHSI-MI-02-0 |)2005 - FU | INDAMENTALS OF | FOOD A | ND NUTRITION II | | |
| | MDC 2 - 23HS-BHSI-MU-02-02 | 004 - BIO | LOGY - II | | | | |
| | SEC 2 - 23HS-BHSI-SE-02-020 | 04 - BAKE | RY SCIENCE | | | | |
| | VAC-2 - 23HS-BHSI-VA-02-020 | 004 - ENVI | RONMENT SCIEN | CE | | | |
| Student Sig | ın | | | | | | |

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| Exam Name | BSC HOME Semester - 2 JUNE 2024 (Regular) | | | | | | |
|---------------|---|------------|------------------|---------------|-----------------|----------------|--|
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | | | | | |
| Name | VAGHELA SANGITABEN SUND | ARBHAI | | | Enrollment No | 23HS001UG00122 | |
| Gender | Female | Cast | SEBC | | PH | | |
| Resi. Address | I-C-402 VIVEKANAND NAGAR | HATHIJAN | N Ahmadabad AHN | /IEDABAD |) 382445 AHMEDA | BAD | |
| Local Address | I-C-402 VIVEKANAND NAGAR | HATHIJAN | N Ahmadabad AHI | MEDABAI | D AHMEDABAD | | |
| Exam Type | Whole | An | nswering Languag | e Gujr | ati | | |
| Abc id | 936-410-049-748 | | | | | | |
| I give my con | sent to send me SMS on my below | mentioned | mobile number. | | | | |
| Mobile No | 7779079905 | | Email Address | SANGITA | VAGHEL@GMAIL. | СОМ | |
| | Subject Name | - | (Enrollment N | lo - 23HS | 001UG00122) | | |
| | | | | | | | |
| | AEC 2 - 23GN-GAEC-AE-02-020 | 005 - GUJ | ARATI BHASA SAJ | JATA-02 | | | |
| | MAJOR 3 - 23HS-BHSI-MA-02- | 03002 - II | NTRODUCTION TO | HOME M | IANAGEMENT | | |
| \square | MAJOR 4 - 23HS-BHSI-MA-02-0 | 04002 - H | ERITAGE OF GUJA | RAT | | | |
| \square | MINOR 2 - 23HS-BHSI-MI-02-0 |)2005 - FL | JNDAMENTALS OF | FOOD A | ND NUTRITION II | | |
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| Student Sign | n | | | | | | |

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| Exam Name | BSC HOME Semester - 2 JUNE | 2024 (Re | gular) | | |
|---|---|---|---|--------------------|----------------|
| College Name | SUR06001 - ARTS, COMMERC | E & HOME | SCIENCE COLLEGI | E , LIMBDI | |
| Name | VAGHELA VAIBHAVIBEN RAJESHBHAI | | | Enrollment No | 23HS001UG00123 |
| Gender | Female | Cast | sc | РН | |
| Resi. Address | PRITINIVAS Wadhwan SURE | NDRANAGA | AR 0 JORAVARNAG | AR | |
| Local Address | PRITINIVAS Wadhwan SURE | NDRANAG. | AR JORAVARNAGAI | ₹ | |
| Exam Type | Whole | An | swering Language | Gujrati | |
| Abc id | 319-514-415-047 | • | | | |
| ☑ I give my co | nsent to send me SMS on my below | mentioned | mobile number. | | |
| Mobile No | 8000429407 | | Email Address VA | IBHAVICHAUHAN1612@ | GMAIL.COM |
| | Subject Name | • | (Enrollment No | - 23HS001UG00123) | |
| | | | | | |
| | AEC 2 - 23GN-GAEC-AE-02-02 | .005 - GUJA | ARATI BHASA SAJJA | ΓA-02 | |
| | | | | | |
| <u> </u> | MAJOR 3 - 23HS-BHSI-MA-02- | 03002 - IN | ITRODUCTION TO H | OME MANAGEMENT | |
| | MAJOR 3 - 23HS-BHSI-MA-02- MAJOR 4 - 23HS-BHSI-MA-02- | | | | |
| <u> </u> | | ·04002 - HE | ERITAGE OF GUJARA | ΛΤ | |
| V | MAJOR 4 - 23HS-BHSI-MA-02- | ·04002 - HE 02005 - FU | ERITAGE OF GUJARA | ΛΤ | |
| ✓✓✓ | MAJOR 4 - 23HS-BHSI-MA-02- MINOR 2 - 23HS-BHSI-MI-02-0 | 04002 - HE 02005 - FU 2004 - BIOI | ERITAGE OF GUJARA INDAMENTALS OF FO LOGY - II | ΛΤ | |

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|---------------|---|------------|--------------------|-------|-----------------|----------------|--|
| College Name | SUR06001 - ARTS, COMMERCE & HOME SCIENCE COLLEGE , LIMBDI | | | | | | |
| Name | ZALA KIRANBA GHANSHYAMSINH | | | | Enrollment No | 23HS001UG00125 | |
| Gender | Female Cast Open | | | | РН | | |
| Resi. Address | - Thangadh SURENDRANAGA | R 0 RAVF | RANI | | | | |
| Local Address | - Thangadh SURENDRANAGA | AR RAVRA | ANI | | | | |
| Exam Type | Whole | Ar | nswering Language | Gujr | ati | | |
| Abc id | 121-763-107-311 | | | | | | |
| I give my cor | nsent to send me SMS on my below | mentioned | mobile number. | | | | |
| Mobile No | 9510808064 | | Email Address ZA | LAKIR | ANBA32@GMAIL. | COM | |
| | Subject Name | | (Enrollment No | 23HS | 001UG00125) | | |
| | | | | | | | |
| abla | AEC 2 - 23GN-GAEC-AE-02-020 | 005 - GUJ | ARATI BHASA SAJJA | ΓA-02 | | | |
| \square | MAJOR 3 - 23HS-BHSI-MA-02-0 | 03002 - II | NTRODUCTION TO H | OME M | IANAGEMENT | | |
| ✓ | MAJOR 4 - 23HS-BHSI-MA-02-0 | 04002 - H | IERITAGE OF GUJARA | ιΤ | | | |
| | MINOR 2 - 23HS-BHSI-MI-02-0 |)2005 - Fl | JNDAMENTALS OF FO | OOD A | ND NUTRITION II | | |
| \square | MDC 2 - 23HS-BHSI-MU-02-02 | 004 - BIC | DLOGY - II | | | | |
| \checkmark | SEC 2 - 23HS-BHSI-SE-02-020 | 04 - BAKI | ERY SCIENCE | | | | |
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| Student Sig | jn | | | | | | |

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