

University Campus, Rajkot - 360005 INDIA www.saurashtrauniversity.edu



#### **Examination Hall Ticket**

| Exam                               | BA SEM-6(2019)                             |                              | Year/Month                          |       | March-2024  |  |
|------------------------------------|--|------------------------------|-------------------------------------|-------|-------------|--|
| Seat No.                           | 060862                                     |                              | <b>Enrollment No</b>                |       | 00120121617 |  |
| Student Detail                     | DHADAVI DASHARATHBHAI CHHELABHAI           |                              |                                     |       |             |  |
|                                    | MINAPUR, CHUDA, SURENDRANAGAR - 6355697068 |                              |                                     |       |             |  |
| Student's<br>College Detail        |  | Exam Center Code<br>/Address |                                     | 19001 |             |  |
| 19001-ARTS, COM<br>COLLEGE.MIL ROA |  | 19001-ARTS, CO<br>ROADLIMBDI | COMMERCE & HOME SCIENCE COLLEGE,MIL |       |             |  |

1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning:- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY

**Candidate Signature** 

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| Exam   | BA SEM-6(2019)  |            | Seat No.       | 060862             |                    |
|--------|---|------------|----------------|--------------------|--------------------|
| Sr. No | Subject   | Date       | Time           | Answer Book<br>No. | Supervisor<br>Sign |
| 1      | 0012016001:FND:ENGLISH  | 26/03/2024 | 10:30 To 13:00 |                    |                    |
| 2      | 0012016040:COR:ECO.P-17 (MICRO<br>ECONOMICS-II )                | 27/03/2024 | 10:30 To 13:00 |                    |                    |
| 3      | 0012016041:COR:ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)    | 28/03/2024 | 10:30 To 13:00 |                    |                    |
| 4      | 0012016043:COR:ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)     | 30/03/2024 | 10:30 To 13:00 |                    |                    |
| 5      | 0012016045:COR:ECO P-20<br>(INTERNATIONAL ECONOMICS-II)         | 01/04/2024 | 10:30 To 13:00 |                    |                    |
| 6      | 0012016046:COR:ECO P-21 (HISTORY<br>OF ECONOMIC THOUGHT-II)     | 02/04/2024 | 10:30 To 13:00 |                    |                    |
| 7      | 0012016049:COR:ECO P-22 (COMPUTER<br>&ITS APPL. IN ECONOMICS-II | 03/04/2024 | 10:30 To 13:00 |                    |                    |

<sup>\*</sup>Please confirm Subject, Date and Time of the Examination with the time table.

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| Exam                              | BA SEM-6(2019)   |  | Year/Month           |  | March-2024            |  |
|-----------------------------------|--|--|----------------------|--|-----------------------|--|
| Seat No.                          | 060863   |  | <b>Enrollment No</b> |  | 00120121768           |  |
| Student Detail                    | PARMAR JAYENDRABHAI KANJIBHAI  |  |                      |  |                       |  |
|                                   | MILL QUARTER<br>BEHIND CRICKET GROUND<br>LIMBDI, LIMBDI, SURENDRANAGAR - 925369325 |  |                      |  |                       |  |
| Student's<br>College Detail       | 19001  | Exam Center C<br>/Address                                    | Exam Center Code 190 |  |                       |  |
| 19001-ARTS, COM<br>COLLEGE,MIL RO | MERCE & HOME SCIENCE<br>AD,,LIMBDI   | 19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE,MIL ROAD,,LIMBDI |                      |  | E SCIENCE COLLEGE,MIL |  |

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#### **Candidate Signature**

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| Exam   | BA SEM-6(2019)  |            | Seat No.       | 060863             |                    |
|--------|---|------------|----------------|--------------------|--------------------|
| Sr. No | Subject   | Date       | Time           | Answer Book<br>No. | Supervisor<br>Sign |
| 1      | 0012016001:FND:ENGLISH  | 26/03/2024 | 10:30 To 13:00 |                    |                    |
| 2      | 0012016040:COR:ECO.P-17 (MICRO<br>ECONOMICS-II )                | 27/03/2024 | 10:30 To 13:00 |                    |                    |
| 3      | 0012016041:COR:ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)    | 28/03/2024 | 10:30 To 13:00 |                    |                    |
| 4      | 0012016043:COR:ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)     | 30/03/2024 | 10:30 To 13:00 |                    |                    |
| 5      | 0012016045:COR:ECO P-20<br>(INTERNATIONAL ECONOMICS-II)         | 01/04/2024 | 10:30 To 13:00 |                    |                    |
| 6      | 0012016046:COR:ECO P-21 (HISTORY<br>OF ECONOMIC THOUGHT-II)     | 02/04/2024 | 10:30 To 13:00 |                    |                    |
| 7      | 0012016049:COR:ECO P-22 (COMPUTER<br>&ITS APPL. IN ECONOMICS-II | 03/04/2024 | 10:30 To 13:00 |                    |                    |

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| Exam                              | BA SEM-6(2019)                             |   | Year/Month           |                       | March-2024  |  |
|-----------------------------------|--|---|----------------------|-----------------------|-------------|--|
| Seat No.                          | 060864 E                                   |   | <b>Enrollment No</b> |                       | 00120121618 |  |
| Student Detail                    | DHADAVI MAYABEN VINUBHAI                   |   |                      |                       |             |  |
|                                   | MINAPUR, CHUDA, SURENDRANAGAR - 9327227454 |   |                      |                       |             |  |
| Student's<br>College Detail       | 19001                                      | Exam Center C /Address                                      | ode                  | 19001                 |             |  |
| 19001-ARTS, COM<br>COLLEGE,MIL RO | MERCE & HOME SCIENCE<br>AD,,LIMBDI         | 19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE, ROAD, , LIMBDI |                      | E SCIENCE COLLEGE,MIL |             |  |

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**Candidate Signature** 

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| Exam   | BA SEM-6(2019)  |            | Seat No.       | 060864             |                    |
|--------|---|------------|----------------|--------------------|--------------------|
| Sr. No | Subject   | Date       | Time           | Answer Book<br>No. | Supervisor<br>Sign |
| 1      | 0012016001:FND:ENGLISH  | 26/03/2024 | 10:30 To 13:00 |                    |                    |
| 2      | 0012016040:COR:ECO.P-17 (MICRO<br>ECONOMICS-II )                | 27/03/2024 | 10:30 To 13:00 |                    |                    |
| 3      | 0012016041:COR:ECO P-18 (DEV. & ECONOMICS OF ENVIRONMENT-II)    | 28/03/2024 | 10:30 To 13:00 |                    |                    |
| 4      | 0012016043:COR:ECO P-19 (INTRO. OF SOCIAL ECONOMY RESEARCH)     | 30/03/2024 | 10:30 To 13:00 |                    |                    |
| 5      | 0012016045:COR:ECO P-20<br>(INTERNATIONAL ECONOMICS-II)         | 01/04/2024 | 10:30 To 13:00 |                    |                    |
| 6      | 0012016046:COR:ECO P-21 (HISTORY<br>OF ECONOMIC THOUGHT-II)     | 02/04/2024 | 10:30 To 13:00 |                    |                    |
| 7      | 0012016049:COR:ECO P-22 (COMPUTER<br>&ITS APPL. IN ECONOMICS-II | 03/04/2024 | 10:30 To 13:00 |                    |                    |

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| Exam                        | BA SEM-6(2019)           |  | Year/Month           |                       | March-2024  |  |
|-----------------------------|--------------------------|--|----------------------|-----------------------|-------------|--|
| Seat No.                    | 060865                   |  | <b>Enrollment No</b> |                       | 00120121881 |  |
| Student Detail              | ZALA MINAXIBA BHARATSINH |  |                      |                       |             |  |
|                             | KAROL, CHUDA, SURENDRANA | KAROL, CHUDA, SURENDRANAGAR - 9016861367   |                      |                       |             |  |
| Student's<br>College Detail | 19001                    | Exam Center Code 19001 /Address            |                      |                       |             |  |
|                             |                          | 19001-ARTS, COMMERCE & HOM<br>ROAD,,LIMBDI |                      | E SCIENCE COLLEGE,MIL |             |  |

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|--------|---|------------|----------------|--------------------|--------------------|
| Sr. No | Subject   | Date       | Time           | Answer Book<br>No. | Supervisor<br>Sign |
| 1      | 0012016001:FND:ENGLISH  | 26/03/2024 | 10:30 To 13:00 |                    |                    |
| 2      | 0012016040:COR:ECO.P-17 (MICRO<br>ECONOMICS-II )                | 27/03/2024 | 10:30 To 13:00 |                    |                    |
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| Exam                        | BA SEM-6(2019)                                   |  | Year/Month    | March-2024  |  |  |  |
|-----------------------------|--|--|---------------|-------------|--|--|--|
| Seat No.                    | 060866 E   |  | Enrollment No | 00120121757 |  |  |  |
| Student Detail              | PARMAR ALPA DALSUKHBHAI                          |  |               |             |  |  |  |
|                             | JANAKPURI SOCIETY<br>LIMBDI, LIMBDI, SURENDRANAG | IETY<br>SURENDRANAGAR - 8780583931                           |               |             |  |  |  |
| Student's<br>College Detail | 19001  | Exam Center C /Address                                       | 1900°         |             |  |  |  |
| · ·                         |  | 19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE,MIL ROAD,,LIMBDI |               |             |  |  |  |

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| Exam   | BA SEM-6(2019)   |            | Seat No.       | 060866             |                    |
|--------|--|------------|----------------|--------------------|--------------------|
| Sr. No | Subject  | Date       | Time           | Answer Book<br>No. | Supervisor<br>Sign |
| 1      | 0012016001:FND:ENGLISH   | 26/03/2024 | 10:30 To 13:00 |                    |                    |
| 2      | 0012016010:COR:GUJ P-17 (ARVACHIN<br>GUJARATI SAHITYO ITIHAS-2)  | 27/03/2024 | 10:30 To 13:00 |                    |                    |
| 3      | 0012016011:COR:GUJ P-18 (GUJARATI<br>BHASHA ITIHAS ANE SWARUP-2  | 28/03/2024 | 10:30 To 13:00 |                    |                    |
| 4      | 0012016012:COR:GUJ P-19 (SAHITYA<br>NA SIDDHANTO-2)              | 30/03/2024 | 10:30 To 13:00 |                    |                    |
| 5      | 0012016013:COR:GUJ P-20 (ARVACHIN<br>SAHITYA SWARUP LAGHUNAVAL   | 01/04/2024 | 10:30 To 13:00 |                    |                    |
| 6      | 0012016014:COR:GUJ P-21 (PRASHISHT<br>GADH KRUTI:SOMTHIRTH)      | 02/04/2024 | 10:30 To 13:00 |                    |                    |
| 7      | 0012016016:COR:GUJ P-22<br>(APATHIT:KAVYANO<br>ASVAD,GADHKHANDU) | 03/04/2024 | 10:30 To 13:00 |                    |                    |

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| Exam  | BA SEM-6(2019)   |  | Year/Month | Mar    | ch-2024            |  |  |
|---|--|--|------------|--------|--------------------|--|--|
| Seat No.  | 060867   |  | Enrollment | No 001 | 20121843           |  |  |
| Student Detail  | SURANI BHUMIKABEN VIJAYBHAI                                      |  |            |        |                    |  |  |
|   | CHHATRASALJI NAGAR<br>LAL BUJGLOW<br>LIMBDI, LIMBDI, SURENDRANAG | JAGAR - 9913050540   |            |        |                    |  |  |
| Student's<br>College Detail                                     | 19001  | Exam Center C /Address                                       | ode 190    | 001    |                    |  |  |
| 19001-ARTS, COMMERCE & HOME SCIENCE<br>COLLEGE,MIL ROAD,,LIMBDI |  | 19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE,MIL ROAD,,LIMBDI |            |        | CIENCE COLLEGE,MIL |  |  |

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| Exam   | BA SEM-6(2019)   |            | Seat No.       | 060867             |                    |
|--------|--|------------|----------------|--------------------|--------------------|
| Sr. No | Subject  | Date       | Time           | Answer Book<br>No. | Supervisor<br>Sign |
| 1      | 0012016001:FND:ENGLISH   | 26/03/2024 | 10:30 To 13:00 |                    |                    |
| 2      | 0012016010:COR:GUJ P-17 (ARVACHIN<br>GUJARATI SAHITYO ITIHAS-2)  | 27/03/2024 | 10:30 To 13:00 |                    |                    |
| 3      | 0012016011:COR:GUJ P-18 (GUJARATI<br>BHASHA ITIHAS ANE SWARUP-2  | 28/03/2024 | 10:30 To 13:00 |                    |                    |
| 4      | 0012016012:COR:GUJ P-19 (SAHITYA<br>NA SIDDHANTO-2)              | 30/03/2024 | 10:30 To 13:00 |                    |                    |
| 5      | 0012016013:COR:GUJ P-20 (ARVACHIN<br>SAHITYA SWARUP LAGHUNAVAL   | 01/04/2024 | 10:30 To 13:00 |                    |                    |
| 6      | 0012016014:COR:GUJ P-21 (PRASHISHT<br>GADH KRUTI:SOMTHIRTH)      | 02/04/2024 | 10:30 To 13:00 |                    |                    |
| 7      | 0012016016:COR:GUJ P-22<br>(APATHIT:KAVYANO<br>ASVAD,GADHKHANDU) | 03/04/2024 | 10:30 To 13:00 |                    |                    |

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| Exam                               | BA SEM-6(2019)                             |  | Year/Month |        | March-2024            |  |
|------------------------------------|--|--|------------|--------|-----------------------|--|
| Seat No.                           | 060868                                     | 368 E  |            | ent No | 00120121688           |  |
| Student Detail                     | KATHEKIYA HETALBEN RAMESHBHAI              |  |            |        |                       |  |
|                                    | ZOBALA, LIMBDI, SURENDRANAGAR - 9724642543 |  |            |        |                       |  |
| Student's<br>College Detail        |  | Exam Center Code /Address                                    |            | 19001  |                       |  |
| 19001-ARTS, COM<br>COLLEGE,MIL ROA |  | 19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE,MIL ROAD,,LIMBDI |            |        | E SCIENCE COLLEGE,MIL |  |

**Candidate Signature** 

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| Exam   | BA SEM-6(2019)   |            | Seat No.       | 060868             |                    |
|--------|--|------------|----------------|--------------------|--------------------|
| Sr. No | Subject  | Date       | Time           | Answer Book<br>No. | Supervisor<br>Sign |
| 1      | 0012016001:FND:ENGLISH   | 26/03/2024 | 10:30 To 13:00 |                    |                    |
| 2      | 0012016010:COR:GUJ P-17 (ARVACHIN<br>GUJARATI SAHITYO ITIHAS-2)  | 27/03/2024 | 10:30 To 13:00 |                    |                    |
| 3      | 0012016011:COR:GUJ P-18 (GUJARATI<br>BHASHA ITIHAS ANE SWARUP-2  | 28/03/2024 | 10:30 To 13:00 |                    |                    |
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| Exam                              | BA SEM-6(2019)                     |   | Year/Month           |                       | March-2024  |  |  |
|-----------------------------------|------------------------------------|---|----------------------|-----------------------|-------------|--|--|
| Seat No.                          | 060869 E                           |   | <b>Enrollment No</b> |                       | 00120121786 |  |  |
| Student Detail                    | RANA HIRALBA BAPALAL               |   |                      |                       |             |  |  |
|                                   | BHALGAMDA, LIMBDI, SUREND          | AMDA, LIMBDI, SURENDRANAGAR - 8866996196                        |                      |                       |             |  |  |
| Student's<br>College Detail       | 19001                              | Exam Center C /Address  | ode                  | 19001                 |             |  |  |
| 19001-ARTS, COM<br>COLLEGE,MIL RO | MERCE & HOME SCIENCE<br>AD,,LIMBDI | 19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE, MIL ROAD, , LIMBDI |                      | E SCIENCE COLLEGE,MIL |             |  |  |

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**Candidate Signature** 

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| Exam   | BA SEM-6(2019)   |            | Seat No.       | 060869             |                    |
|--------|--|------------|----------------|--------------------|--------------------|
| Sr. No | Subject  | Date       | Time           | Answer Book<br>No. | Supervisor<br>Sign |
| 1      | 0012016001:FND:ENGLISH   | 26/03/2024 | 10:30 To 13:00 |                    |                    |
| 2      | 0012016010:COR:GUJ P-17 (ARVACHIN<br>GUJARATI SAHITYO ITIHAS-2)  | 27/03/2024 | 10:30 To 13:00 |                    |                    |
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| 7      | 0012016016:COR:GUJ P-22<br>(APATHIT:KAVYANO<br>ASVAD,GADHKHANDU) | 03/04/2024 | 10:30 To 13:00 |                    |                    |

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| Exam                        | BA SEM-6(2019)                            |  | Year/Month           |                       | March-2024  |  |
|-----------------------------|---|--|----------------------|-----------------------|-------------|--|
| Seat No.                    | 060870 E                                  |  | <b>Enrollment No</b> |                       | 00120121696 |  |
| Student Detail              | LEEMBADIYA JAYPALBHAI BHARATBHAI          |  |                      |                       |             |  |
|                             | KORDA, LIMBDI, SURENDRANAGAR - 9328721934 |  |                      |                       |             |  |
| Student's<br>College Detail | 19001                                     | Exam Center C /Address                     | ode 19001            |                       |             |  |
| · ·                         |   | 19001-ARTS, COMMERCE & HOM<br>ROAD,,LIMBDI |                      | E SCIENCE COLLEGE,MIL |             |  |

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**Candidate Signature** 

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| Exam   | BA SEM-6(2019)   |            | Seat No.       | 060870             |                    |
|--------|--|------------|----------------|--------------------|--------------------|
| Sr. No | Subject  | Date       | Time           | Answer Book<br>No. | Supervisor<br>Sign |
| 1      | 0012016001:FND:ENGLISH   | 26/03/2024 | 10:30 To 13:00 |                    |                    |
| 2      | 0012016010:COR:GUJ P-17 (ARVACHIN<br>GUJARATI SAHITYO ITIHAS-2)  | 27/03/2024 | 10:30 To 13:00 |                    |                    |
| 3      | 0012016011:COR:GUJ P-18 (GUJARATI<br>BHASHA ITIHAS ANE SWARUP-2  | 28/03/2024 | 10:30 To 13:00 |                    |                    |
| 4      | 0012016012:COR:GUJ P-19 (SAHITYA<br>NA SIDDHANTO-2)              | 30/03/2024 | 10:30 To 13:00 |                    |                    |
| 5      | 0012016013:COR:GUJ P-20 (ARVACHIN<br>SAHITYA SWARUP LAGHUNAVAL   | 01/04/2024 | 10:30 To 13:00 |                    |                    |
| 6      | 0012016014:COR:GUJ P-21 (PRASHISHT<br>GADH KRUTI:SOMTHIRTH)      | 02/04/2024 | 10:30 To 13:00 |                    |                    |
| 7      | 0012016016:COR:GUJ P-22<br>(APATHIT:KAVYANO<br>ASVAD,GADHKHANDU) | 03/04/2024 | 10:30 To 13:00 |                    |                    |

<sup>\*</sup>Please confirm Subject, Date and Time of the Examination with the time table.

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| Exam                        | BA SEM-6(2019)                             |   | Year/Month           |                       | March-2024  |  |
|-----------------------------|--|---|----------------------|-----------------------|-------------|--|
| Seat No.                    | 060871 E                                   |   | <b>Enrollment No</b> |                       | 00120121902 |  |
| Student Detail              | ZARAMARIYA KAJALBEN RAMESHBHAI             |   |                      |                       |             |  |
|                             | ZOBALA, LIMBDI, SURENDRANAGAR - 9909197492 |   |                      |                       |             |  |
| Student's<br>College Detail | 19001                                      | Exam Center C /Address                      | ode                  | 19001                 |             |  |
| · ·                         |  | 19001-ARTS, COMMERCE & HOMI<br>ROAD,,LIMBDI |                      | E SCIENCE COLLEGE,MIL |             |  |

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**Candidate Signature** 

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| Exam   | BA SEM-6(2019)   |            | Seat No.       | 060871             |                    |
|--------|--|------------|----------------|--------------------|--------------------|
| Sr. No | Subject  | Date       | Time           | Answer Book<br>No. | Supervisor<br>Sign |
| 1      | 0012016001:FND:ENGLISH   | 26/03/2024 | 10:30 To 13:00 |                    |                    |
| 2      | 0012016010:COR:GUJ P-17 (ARVACHIN<br>GUJARATI SAHITYO ITIHAS-2)  | 27/03/2024 | 10:30 To 13:00 |                    |                    |
| 3      | 0012016011:COR:GUJ P-18 (GUJARATI<br>BHASHA ITIHAS ANE SWARUP-2  | 28/03/2024 | 10:30 To 13:00 |                    |                    |
| 4      | 0012016012:COR:GUJ P-19 (SAHITYA<br>NA SIDDHANTO-2)              | 30/03/2024 | 10:30 To 13:00 |                    |                    |
| 5      | 0012016013:COR:GUJ P-20 (ARVACHIN<br>SAHITYA SWARUP LAGHUNAVAL   | 01/04/2024 | 10:30 To 13:00 |                    |                    |
| 6      | 0012016014:COR:GUJ P-21 (PRASHISHT<br>GADH KRUTI:SOMTHIRTH)      | 02/04/2024 | 10:30 To 13:00 |                    |                    |
| 7      | 0012016016:COR:GUJ P-22<br>(APATHIT:KAVYANO<br>ASVAD,GADHKHANDU) | 03/04/2024 | 10:30 To 13:00 |                    |                    |

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<sup>\*</sup>Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center



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| Exam                        | BA SEM-6(2019)   |  | Year/Month           | March-2024  |  |  |
|-----------------------------|--|--|----------------------|-------------|--|--|
| Seat No.                    | 060872   |  | <b>Enrollment No</b> | 00120121837 |  |  |
| Student Detail              | SOLANKI KHUSHI VASANTKUMAR   |  |                      |             |  |  |
|                             | KRISHNANAGAR SOCIETY<br>LIMBDI, LIMBDI, SURENDRANAGAR - 9574736968 |  |                      |             |  |  |
| Student's<br>College Detail | 19001  | Exam Center C /Address                                       | 19001                |             |  |  |
| ·                           |  | 19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE,MIL ROAD,,LIMBDI |                      |             |  |  |

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**Candidate Signature** 

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| Exam   | BA SEM-6(2019)   |            | Seat No.       | 060872             |                    |
|--------|--|------------|----------------|--------------------|--------------------|
| Sr. No | Subject  | Date       | Time           | Answer Book<br>No. | Supervisor<br>Sign |
| 1      | 0012016001:FND:ENGLISH   | 26/03/2024 | 10:30 To 13:00 |                    |                    |
| 2      | 0012016010:COR:GUJ P-17 (ARVACHIN<br>GUJARATI SAHITYO ITIHAS-2)  | 27/03/2024 | 10:30 To 13:00 |                    |                    |
| 3      | 0012016011:COR:GUJ P-18 (GUJARATI<br>BHASHA ITIHAS ANE SWARUP-2  | 28/03/2024 | 10:30 To 13:00 |                    |                    |
| 4      | 0012016012:COR:GUJ P-19 (SAHITYA NA<br>SIDDHANTO-2)              | 30/03/2024 | 10:30 To 13:00 |                    |                    |
| 5      | 0012016013:COR:GUJ P-20 (ARVACHIN<br>SAHITYA SWARUP LAGHUNAVAL   | 01/04/2024 | 10:30 To 13:00 |                    |                    |
| 6      | 0012016014:COR:GUJ P-21 (PRASHISHT<br>GADH KRUTI:SOMTHIRTH)      | 02/04/2024 | 10:30 To 13:00 |                    |                    |
| 7      | 0012016016:COR:GUJ P-22<br>(APATHIT:KAVYANO<br>ASVAD,GADHKHANDU) | 03/04/2024 | 10:30 To 13:00 |                    |                    |

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| Exam                        | BA SEM-6(2019)                                  |   | Year/Month           |                       | March-2024  |  |
|-----------------------------|---|---|----------------------|-----------------------|-------------|--|
| Seat No.                    | 060873  |   | <b>Enrollment No</b> |                       | 00120121730 |  |
| Student Detail              | etail METALIYA MANSHIBEN RASHIKBHAI             |   |                      |                       |             |  |
|                             | NANATIMBALA, LIMBDI, SURENDRANAGAR - 9723561480 |   |                      |                       |             |  |
| Student's<br>College Detail | 19001   | Exam Center C /Address                                    | ode                  | 19001                 |             |  |
|                             |   | 19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE, ROAD,,LIMBDI |                      | E SCIENCE COLLEGE,MIL |             |  |

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| Exam   | BA SEM-6(2019)   |            | Seat No.       | 060873             |                    |
|--------|--|------------|----------------|--------------------|--------------------|
| Sr. No | Subject  | Date       | Time           | Answer Book<br>No. | Supervisor<br>Sign |
| 1      | 0012016001:FND:ENGLISH   | 26/03/2024 | 10:30 To 13:00 |                    |                    |
| 2      | 0012016010:COR:GUJ P-17 (ARVACHIN<br>GUJARATI SAHITYO ITIHAS-2)  | 27/03/2024 | 10:30 To 13:00 |                    |                    |
| 3      | 0012016011:COR:GUJ P-18 (GUJARATI<br>BHASHA ITIHAS ANE SWARUP-2  | 28/03/2024 | 10:30 To 13:00 |                    |                    |
| 4      | 0012016012:COR:GUJ P-19 (SAHITYA NA<br>SIDDHANTO-2)              | 30/03/2024 | 10:30 To 13:00 |                    |                    |
| 5      | 0012016013:COR:GUJ P-20 (ARVACHIN<br>SAHITYA SWARUP LAGHUNAVAL   | 01/04/2024 | 10:30 To 13:00 |                    |                    |
| 6      | 0012016014:COR:GUJ P-21 (PRASHISHT<br>GADH KRUTI:SOMTHIRTH)      | 02/04/2024 | 10:30 To 13:00 |                    |                    |
| 7      | 0012016016:COR:GUJ P-22<br>(APATHIT:KAVYANO<br>ASVAD,GADHKHANDU) | 03/04/2024 | 10:30 To 13:00 |                    |                    |

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| Exam                              | BA SEM-6(2019)  |  | Year/Month |       | March-2024            |  |
|-----------------------------------|---|--|------------|-------|-----------------------|--|
| Seat No.                          | 060874  | D60874   |            | nt No | 00120121916           |  |
| Student Detail                    | VADHRODIYA SAHDEVBHAI RAJESHBHAI  |  |            |       |                       |  |
|                                   | NEAR RAILWAY STATION<br>MINI STEEL PLANT NA MAKWAN MA<br>LIMBDI, LIMBDI, SURENDRANAGAR - 7623867278 |  |            |       |                       |  |
| Student's<br>College Detail       | 19001   | Exam Center Code 19001<br>/Address                           |            |       |                       |  |
| 19001-ARTS, COM<br>COLLEGE,MIL RO | MERCE & HOME SCIENCE<br>AD,,LIMBDI  | 19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE,MIL ROAD,,LIMBDI |            |       | E SCIENCE COLLEGE,MIL |  |

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#### **Candidate Signature**

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| Exam   | BA SEM-6(2019)   |            | Seat No.       | 060874             |                    |
|--------|--|------------|----------------|--------------------|--------------------|
| Sr. No | Subject  | Date       | Time           | Answer Book<br>No. | Supervisor<br>Sign |
| 1      | 0012016001:FND:ENGLISH   | 26/03/2024 | 10:30 To 13:00 |                    |                    |
| 2      | 0012016010:COR:GUJ P-17 (ARVACHIN<br>GUJARATI SAHITYO ITIHAS-2)  | 27/03/2024 | 10:30 To 13:00 |                    |                    |
| 3      | 0012016011:COR:GUJ P-18 (GUJARATI<br>BHASHA ITIHAS ANE SWARUP-2  | 28/03/2024 | 10:30 To 13:00 |                    |                    |
| 4      | 0012016012:COR:GUJ P-19 (SAHITYA<br>NA SIDDHANTO-2)              | 30/03/2024 | 10:30 To 13:00 |                    |                    |
| 5      | 0012016013:COR:GUJ P-20 (ARVACHIN<br>SAHITYA SWARUP LAGHUNAVAL   | 01/04/2024 | 10:30 To 13:00 |                    |                    |
| 6      | 0012016014:COR:GUJ P-21 (PRASHISHT<br>GADH KRUTI:SOMTHIRTH)      | 02/04/2024 | 10:30 To 13:00 |                    |                    |
| 7      | 0012016016:COR:GUJ P-22<br>(APATHIT:KAVYANO<br>ASVAD,GADHKHANDU) | 03/04/2024 | 10:30 To 13:00 |                    |                    |

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| Exam                              | BA SEM-6(2019)                     |  | Year/Month    |                       | March-2024  |  |
|-----------------------------------|------------------------------------|--|---------------|-----------------------|-------------|--|
| Seat No.                          | 060875                             |  | Enrollment No |                       | 00120121739 |  |
| Student Detail                    | MINAPARA TANVIRBHAI AEHMADBHAI     |  |               |                       |             |  |
|                                   | LAXMISAR, LIMBDI, SURENDRA         | NAGAR - 886656   | 1803          |                       |             |  |
| Student's<br>College Detail       | 19001                              | Exam Center C /Address                                   | ode           | e 19001               |             |  |
| 19001-ARTS, COM<br>COLLEGE,MIL RO | MERCE & HOME SCIENCE<br>AD,,LIMBDI | 19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE ROAD,,LIMBDI |               | E SCIENCE COLLEGE,MIL |             |  |

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**Candidate Signature** 

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| Exam   | BA SEM-6(2019)   |            | Seat No.       | 060875             |                    |
|--------|--|------------|----------------|--------------------|--------------------|
| Sr. No | Subject  | Date       | Time           | Answer Book<br>No. | Supervisor<br>Sign |
| 1      | 0012016001:FND:ENGLISH   | 26/03/2024 | 10:30 To 13:00 |                    |                    |
| 2      | 0012016010:COR:GUJ P-17 (ARVACHIN<br>GUJARATI SAHITYO ITIHAS-2)  | 27/03/2024 | 10:30 To 13:00 |                    |                    |
| 3      | 0012016011:COR:GUJ P-18 (GUJARATI<br>BHASHA ITIHAS ANE SWARUP-2  | 28/03/2024 | 10:30 To 13:00 |                    |                    |
| 4      | 0012016012:COR:GUJ P-19 (SAHITYA<br>NA SIDDHANTO-2)              | 30/03/2024 | 10:30 To 13:00 |                    |                    |
| 5      | 0012016013:COR:GUJ P-20 (ARVACHIN<br>SAHITYA SWARUP LAGHUNAVAL   | 01/04/2024 | 10:30 To 13:00 |                    |                    |
| 6      | 0012016014:COR:GUJ P-21 (PRASHISHT<br>GADH KRUTI:SOMTHIRTH)      | 02/04/2024 | 10:30 To 13:00 |                    |                    |
| 7      | 0012016016:COR:GUJ P-22<br>(APATHIT:KAVYANO<br>ASVAD,GADHKHANDU) | 03/04/2024 | 10:30 To 13:00 |                    |                    |

<sup>\*</sup>Please confirm Subject, Date and Time of the Examination with the time table.

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| Exam                                     | BA SEM-6(2019)                             | -6(2019) Y   |     | nth    | March-2024  |  |
|--|--|--|-----|--------|-------------|--|
| Seat No.                                 | 060876                                     | 76 <b>E</b>  |     | ent No | 00120121809 |  |
| Student Detail ROJASARA VISHAL DILIPBHAI |  |  |     |        |             |  |
|  | ZAMBDI, LIMBDI, SURENDRANAGAR - 9510677321 |  |     |        |             |  |
| Student's<br>College Detail              |  | Exam Center C<br>/Address                                    | ode | 19001  |             |  |
| 19001-ARTS, COM<br>COLLEGE,MIL ROA       |  | 19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE,MIL ROAD.,LIMBDI |     |        |             |  |

**Candidate Signature** 

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| Exam   | BA SEM-6(2019)   |            | Seat No.       | 060876             |                    |
|--------|--|------------|----------------|--------------------|--------------------|
| Sr. No | Subject  | Date       | Time           | Answer Book<br>No. | Supervisor<br>Sign |
| 1      | 0012016001:FND:ENGLISH   | 26/03/2024 | 10:30 To 13:00 |                    |                    |
| 2      | 0012016010:COR:GUJ P-17 (ARVACHIN<br>GUJARATI SAHITYO ITIHAS-2)  | 27/03/2024 | 10:30 To 13:00 |                    |                    |
| 3      | 0012016011:COR:GUJ P-18 (GUJARATI<br>BHASHA ITIHAS ANE SWARUP-2  | 28/03/2024 | 10:30 To 13:00 |                    |                    |
| 4      | 0012016012:COR:GUJ P-19 (SAHITYA<br>NA SIDDHANTO-2)              | 30/03/2024 | 10:30 To 13:00 |                    |                    |
| 5      | 0012016013:COR:GUJ P-20 (ARVACHIN<br>SAHITYA SWARUP LAGHUNAVAL   | 01/04/2024 | 10:30 To 13:00 |                    |                    |
| 6      | 0012016014:COR:GUJ P-21 (PRASHISHT<br>GADH KRUTI:SOMTHIRTH)      | 02/04/2024 | 10:30 To 13:00 |                    |                    |
| 7      | 0012016016:COR:GUJ P-22<br>(APATHIT:KAVYANO<br>ASVAD,GADHKHANDU) | 03/04/2024 | 10:30 To 13:00 |                    |                    |

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| Exam   | BA SEM-6(2019)   |                           | Year/Month |                       | March-2024  |  |
|--|--|---------------------------|------------|-----------------------|-------------|--|
| Seat No.   | 060877   |                           | Enrollme   | nt No                 | 00120121919 |  |
| Student Detail   | JADEJA VISHVAPALSINH .   |                           |            |                       |             |  |
|  | AVADH KRUPA<br>OPP : I.T.I. LIMBDI<br>COLLEGE ROAD<br>LIMBDI, LIMBDI, SURENDRANAGAR - 8905791919 |                           |            |                       |             |  |
| Student's<br>College Detail  | 19001  | Exam Center C<br>/Address | ode        | 19001                 |             |  |
| 19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE, MIL ROAD, , LIMBDI 19001-ARTS, COMMERCE & HOME SCIENCE ROAD, , LIMBDI |  |                           |            | E SCIENCE COLLEGE,MIL |             |  |

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**Candidate Signature** 

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| Exam   | BA SEM-6(2019)   |            | Seat No.       | 060877             |                    |
|--------|--|------------|----------------|--------------------|--------------------|
| Sr. No | Subject  | Date       | Time           | Answer Book<br>No. | Supervisor<br>Sign |
| 1      | 0012016001:FND:ENGLISH   | 26/03/2024 | 10:30 To 13:00 |                    |                    |
| 2      | 0012016010:COR:GUJ P-17 (ARVACHIN<br>GUJARATI SAHITYO ITIHAS-2)  | 27/03/2024 | 10:30 To 13:00 |                    |                    |
| 3      | 0012016011:COR:GUJ P-18 (GUJARATI<br>BHASHA ITIHAS ANE SWARUP-2  | 28/03/2024 | 10:30 To 13:00 |                    |                    |
| 4      | 0012016012:COR:GUJ P-19 (SAHITYA<br>NA SIDDHANTO-2)              | 30/03/2024 | 10:30 To 13:00 |                    |                    |
| 5      | 0012016013:COR:GUJ P-20 (ARVACHIN<br>SAHITYA SWARUP LAGHUNAVAL   | 01/04/2024 | 10:30 To 13:00 |                    |                    |
| 6      | 0012016014:COR:GUJ P-21 (PRASHISHT<br>GADH KRUTI:SOMTHIRTH)      | 02/04/2024 | 10:30 To 13:00 |                    |                    |
| 7      | 0012016016:COR:GUJ P-22<br>(APATHIT:KAVYANO<br>ASVAD,GADHKHANDU) | 03/04/2024 | 10:30 To 13:00 |                    |                    |

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| Exam                              | BA SEM-6(2019)   |   | Year/Month           |                       | March-2024  |
|-----------------------------------|--|---|----------------------|-----------------------|-------------|
| Seat No.                          | 060878 E   |   | <b>Enrollment No</b> |                       | 00120121779 |
| Student Detail                    | PARMAR YOGESHBHAI HARILAL CHHALALA, LIMBDI, SURENDRANAGAR - 7487904466 |   |                      |                       |             |
|                                   |  |   |                      |                       |             |
| Student's<br>College Detail       | 19001  | Exam Center C /Address                      | ode                  | 19001                 |             |
| 19001-ARTS, COM<br>COLLEGE,MIL RO | MERCE & HOME SCIENCE<br>AD,,LIMBDI                                     | 19001-ARTS, COMMERCE & HOME<br>ROAD,,LIMBDI |                      | E SCIENCE COLLEGE,MIL |             |

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**Candidate Signature** 

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| Exam   | BA SEM-6(2019)   |            | Seat No.       | 060878             |                    |
|--------|--|------------|----------------|--------------------|--------------------|
| Sr. No | Subject  | Date       | Time           | Answer Book<br>No. | Supervisor<br>Sign |
| 1      | 0012016001:FND:ENGLISH   | 26/03/2024 | 10:30 To 13:00 |                    |                    |
| 2      | 0012016010:COR:GUJ P-17 (ARVACHIN<br>GUJARATI SAHITYO ITIHAS-2)  | 27/03/2024 | 10:30 To 13:00 |                    |                    |
| 3      | 0012016011:COR:GUJ P-18 (GUJARATI<br>BHASHA ITIHAS ANE SWARUP-2  | 28/03/2024 | 10:30 To 13:00 |                    |                    |
| 4      | 0012016012:COR:GUJ P-19 (SAHITYA<br>NA SIDDHANTO-2)              | 30/03/2024 | 10:30 To 13:00 |                    |                    |
| 5      | 0012016013:COR:GUJ P-20 (ARVACHIN<br>SAHITYA SWARUP LAGHUNAVAL   | 01/04/2024 | 10:30 To 13:00 |                    |                    |
| 6      | 0012016014:COR:GUJ P-21 (PRASHISHT<br>GADH KRUTI:SOMTHIRTH)      | 02/04/2024 | 10:30 To 13:00 |                    |                    |
| 7      | 0012016016:COR:GUJ P-22<br>(APATHIT:KAVYANO<br>ASVAD,GADHKHANDU) | 03/04/2024 | 10:30 To 13:00 |                    |                    |

<sup>\*</sup>Please confirm Subject, Date and Time of the Examination with the time table.

<sup>\*</sup>Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center



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| Exam                              | BA SEM-6(2019)  |  | Year/Month | March-2024  |  |  |  |
|-----------------------------------|---|--|------------|-------------|--|--|--|
| Seat No.                          | 060879  | 060879 E   |            | 00120121896 |  |  |  |
| Student Detail                    | ZALA YOGITABA BHAGIRATHSINH   |  |            |             |  |  |  |
|                                   | KARMACHARI NAGAR<br>NATIONAL HIGHWAY<br>LIMBDI, LIMBDI, SURENDRANAG |  |            |             |  |  |  |
| Student's<br>College Detail       | 19001   | Exam Center Code /Address 190                                  |            |             |  |  |  |
| 19001-ARTS, COM<br>COLLEGE,MIL RO | MERCE & HOME SCIENCE<br>AD,,LIMBDI                                  | 19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE, MIL ROAD,, LIMBDI |            |             |  |  |  |

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#### **Candidate Signature**

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| Exam   | BA SEM-6(2019)   |            | Seat No.       | 060879             |                    |
|--------|--|------------|----------------|--------------------|--------------------|
| Sr. No | Subject  | Date       | Time           | Answer Book<br>No. | Supervisor<br>Sign |
| 1      | 0012016001:FND:ENGLISH   | 26/03/2024 | 10:30 To 13:00 |                    |                    |
| 2      | 0012016010:COR:GUJ P-17 (ARVACHIN<br>GUJARATI SAHITYO ITIHAS-2)  | 27/03/2024 | 10:30 To 13:00 |                    |                    |
| 3      | 0012016011:COR:GUJ P-18 (GUJARATI<br>BHASHA ITIHAS ANE SWARUP-2  | 28/03/2024 | 10:30 To 13:00 |                    |                    |
| 4      | 0012016012:COR:GUJ P-19 (SAHITYA<br>NA SIDDHANTO-2)              | 30/03/2024 | 10:30 To 13:00 |                    |                    |
| 5      | 0012016013:COR:GUJ P-20 (ARVACHIN<br>SAHITYA SWARUP LAGHUNAVAL   | 01/04/2024 | 10:30 To 13:00 |                    |                    |
| 6      | 0012016014:COR:GUJ P-21 (PRASHISHT<br>GADH KRUTI:SOMTHIRTH)      | 02/04/2024 | 10:30 To 13:00 |                    |                    |
| 7      | 0012016016:COR:GUJ P-22<br>(APATHIT:KAVYANO<br>ASVAD,GADHKHANDU) | 03/04/2024 | 10:30 To 13:00 |                    |                    |

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| Exam  | BA SEM-6(2019)   |   | Year/Month    |       | March-2024   |  |
|---|--|---|---------------|-------|--------------|--|
| Seat No.  | 060880   |   | Enrollment No |       | 001201202119 |  |
| Student Detail  | ZALA MAHIPALSINH NIRUBHA LALIYAD, LIMBDI, SURENDRANAGAR - 6353853600 |   |               |       |              |  |
|   |  |   |               |       |              |  |
| Student's<br>College Detail                                     | 19001  | Exam Center C /Address  | ode           | 19001 |              |  |
| 19001-ARTS, COMMERCE & HOME SCIENCE<br>COLLEGE,MIL ROAD,,LIMBDI |  | 19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE,MIL<br>ROAD,,LIMBDI |               |       |              |  |

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**Candidate Signature** 

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| Exam   | BA SEM-6(2019)   |            | Seat No.       | 060880             |                    |  |
|--------|--|------------|----------------|--------------------|--------------------|--|
| Sr. No | Subject  | Date       | Time           | Answer Book<br>No. | Supervisor<br>Sign |  |
| 1      | 0012016001:FND:ENGLISH:( TH, TOTAL )   | 26/03/2024 | 10:30 To 13:00 |                    |                    |  |
| 2      | 0012016014:COR:GUJ P-21 (PRASHISHT<br>GADH KRUTI:SOMTHIRTH):( TH, TOTAL<br>) | 02/04/2024 | 10:30 To 13:00 |                    |                    |  |

<sup>\*</sup>Please confirm Subject, Date and Time of the Examination with the time table.

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| Exam  | BA SEM-6(2019)  |   | Year/Month |       | March-2024   |  |  |
|---|---|---|------------|-------|--------------|--|--|
| Seat No.  | 060881  |   |            | nt No | 001201202084 |  |  |
| Student Detail  | etail SOLANKI BHARGAV BHIKHABHAI  |   |            |       |              |  |  |
|   | MOTA VAS<br>BEHIND OLD POLICE STATION<br>LIMBDI, LIMBDI, SURENDRANAGAR - 7490949309 |   |            |       |              |  |  |
| Student's<br>College Detail                                     | 19001   | Exam Center C /Address  | ode 1      | 9001  |              |  |  |
| 19001-ARTS, COMMERCE & HOME SCIENCE<br>COLLEGE,MIL ROAD,,LIMBDI |   | 19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE,MIL<br>ROAD,,LIMBDI |            |       |              |  |  |

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**Candidate Signature** 

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| Exam   | BA SEM-6(2019)                       |            | Seat No.       | 060881             |                    |  |
|--------|--------------------------------------|------------|----------------|--------------------|--------------------|--|
| Sr. No | Subject                              | Date       | Time           | Answer Book<br>No. | Supervisor<br>Sign |  |
| 1      | 0012016001:FND:ENGLISH:( TH, TOTAL ) | 26/03/2024 | 10:30 To 13:00 |                    |                    |  |

<sup>\*</sup>Please confirm Subject, Date and Time of the Examination with the time table.

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