

## **SAURASHTRA UNIVERSITY**

University Campus, Rajkot - 360005 INDIA

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## **Examination Hall Ticket**

| Exam  |   | BA SEM-1(2016)  |   | Yea                     | r/Month               | November-2023       |                    |  |
|---|---|---|---|-------------------------|-----------------------|---------------------|--------------------|--|
| Seat No   | 0.  | 001028  |   | Enro                    | ollment No            | 001101184206        |                    |  |
| Studen  | t Detail  | PARMAR NEHABEN ASHOKBH                                    | 3EN ASHOKBHAI   |                         |                       |                     |                    |  |
|   | KHANDHARPA SHERI<br>BORDIVADO KHANCHO<br>LIMBDI, LIMBDI, SURENDRANAGAR - 9824810918 |   |   |                         |                       |                     |                    |  |
| Studen<br>College   | it's<br>e Detail  | 19001   | Exam Center Code<br>/Address  |                         | 24004                 | 24004               |                    |  |
|   | RTS, COM<br>GE,MIL ROA  | MERCE & HOME SCIENCE<br>AD,,LIMBDI                        | 24004-C. U. SHAH MAHILA HOME SC., ARTS & COMM.<br>COLLEGE,B/H. MAHATMA GANDI HOSPITAL<br>NR. KADAVA PATIDAR BORDING,WADHVAN<br>CITY,SURENDRANAGAR |                         |                       |                     |                    |  |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY |   |   |   |                         |                       |                     |                    |  |
|   |   |   |   |                         |                       | Candidate Signature |                    |  |
| This Examination HallTicket is electronically generated & authenticated by controller of examination & does not require signature   |   |   |   |                         |                       |                     |                    |  |
| Time Table  |   |   |   |                         |                       |                     |                    |  |
| Exam  | BA SEM-1  | (2016)  |   |                         |                       | 20                  |                    |  |
|   |   | (2016)  |   | Seat N                  | l <b>o.</b> 00102     | 28                  |                    |  |
| Sr. No  | Subject   | 2016)   | Date  | Seat N<br>Time          | <b>.</b>              | swer Book<br>No.    | Supervisor<br>Sign |  |
| <b>Sr. No</b><br>1  | Subject   | 1:FOL:ENGLISH:( TH, TOTAL )                               | Date<br>12/12/2023  |                         | e Ans                 | swer Book           |                    |  |
|   | Subject<br>001101100<br>001101102   | <u> </u>  | 12/12/2023  | Time                    | Ans 17:00             | swer Book           |                    |  |
| 1   | Subject<br>001101100<br>001101102<br>OF ECONO<br>001101103                          | 1:FOL:ENGLISH:( TH, TOTAL )<br>3:COR:ECO. P-1 (PRINCIPLES | 12/12/2023  | <b>Time</b><br>14:30 To | Ans<br>17:00<br>17:00 | swer Book           |                    |  |

\*Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center