



# SAURASHTRA UNIVERSITY

University Campus, Rajkot - 360005 INDIA  
www.saurashtrauniversity.edu



## Examination Hall Ticket

<b>Exam</b>	BA SEM-5 (2016) (SUPLY)	<b>Year/Month</b>	May-2023
<b>Seat No.</b>	005518	<b>Enrollment No</b>	001101184188
<b>Student Detail</b>	MENIYA ROHITBHAI BALDEVBHAI NATVARGADH, LIMBDI, SURENDRANAGAR - 8140471190		
<b>Student's College Detail</b>	19001	<b>Exam Center Code /Address</b>	29007
19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE,MIL ROAD,,LIMBDI		29007-SMT. S. J. VARMORA B.B.A. AND B.C.A. MAHILA COLLEGE,B/H. GANDHI HOSPITAL,NR. LAW COLLEGE,WADHWAN	

1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY

**Candidate Signature**

This Examination HallTicket is electronically generated & authenticated by controller of examination & does not require signature

## Time Table

Exam	BA SEM-5 (2016) (SUPLY)	Seat No.	005518		
Sr. No	Subject	Date	Time	Answer Book No.	Supervisor Sign
1	0011015058:COR:ECO P-15 (HISTORY OF ECONOMIC THOUGHT-I):( TH, TOTAL )	05/06/2023	10:00 To 12:30		

\*Please confirm Subject, Date and Time of the Examination with the time table.

\*Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center



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## Examination Hall Ticket

<b>Exam</b>	BA SEM-5 (2016) (SUPPLY)	<b>Year/Month</b>	May-2023
<b>Seat No.</b>	005519	<b>Enrollment No</b>	0011011711104
<b>Student Detail</b>	KALIYA JAYESHBHAI BALDEVBHAI NATVARGADH, LIMBDI, SURENDRANAGAR - 7046766325		
<b>Student's College Detail</b>	19001	<b>Exam Center Code /Address</b>	29007
19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE,MIL ROAD,,LIMBDI		29007-SMT. S. J. VARMORA B.B.A. AND B.C.A. MAHILA COLLEGE,B/H. GANDHI HOSPITAL,NR. LAW COLLEGE,WADHWAN	

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## Time Table

<b>Exam</b>	BA SEM-5 (2016) (SUPPLY)		<b>Seat No.</b>	005519	
<b>Sr. No</b>	<b>Subject</b>	<b>Date</b>	<b>Time</b>	<b>Answer Book No.</b>	<b>Supervisor Sign</b>
1	0011015021:COR:GUJ P-12 (GUJ. BHASHANO ITIHAS ANE SWARUP-1):( TH, TOTAL )	01/06/2023	10:00 To 12:30		

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## Examination Hall Ticket



<b>Exam</b>	BA SEM-5 (2016) (SUPLY)	<b>Year/Month</b>	May-2023
<b>Seat No.</b>	005520	<b>Enrollment No</b>	001101184135
<b>Student Detail</b>	BAVALIYA ASHOKBHAI PARJUVANBHAI NATVARGADH, LIMBDI, SURENDRANAGAR - 7567536639		
<b>Student's College Detail</b>	19001	<b>Exam Center Code /Address</b>	29007
19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE,MIL ROAD,,LIMBDI		29007-SMT. S. J. VARMORA B.B.A. AND B.C.A. MAHILA COLLEGE,B/H. GANDHI HOSPITAL,NR. LAW COLLEGE,WADHWAN	

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<b>Exam</b>	BA SEM-5 (2016) (SUPLY)		<b>Seat No.</b>	005520	
<b>Sr. No</b>	<b>Subject</b>	<b>Date</b>	<b>Time</b>	<b>Answer Book No.</b>	<b>Supervisor Sign</b>
1	0011015002:COR:HINDI (ADHUNIK HINDI UPANIYAS GABAN):( TH, TOTAL )	30/05/2023	10:00 To 12:30		

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