

University Campus, Rajkot - 360005 INDIA www.saurashtrauniversity.edu



Examination Hall Ticket

| Exam | BCOM SEM-3 (2016) (SUPLY) Year/ | | Year/Mon | nth May-2023 | | | | | |
|---|--|--|----------------------|--|--------------------|-----------------------|-------------------------|--|--|
| Seat No |) . | 003217 | | Enrollme | nt No | 002101169596 | | | |
| Studen | t Detail | DODIYA JAYPAL GHANSHYAM | 1BHAI | | | | | | |
| | | CHHALALA, CHUDA, SUREND | RANAGAR - 8 | R - 8347126211 | | | | | |
| Student College | | 19001 | Exam Cer /Address | nter Code 29007 | | | | | |
| | 29001-ARTS, COMMERCE & HOME SCIENCE OLLEGE,MIL ROAD,,LIMBDI OLLEGE,WADHWAN | | | | | | MAHILA | | |
| produced t | ha photo con | of Hall-Ticket in future correspondence | with Saurashtra. | Jniversity. 3) Answer E | Book No. | and supervisor s | ign must be written ir | | |
| Hall-Ticket | for each pape | - BE DONE BY EXAMINATION CENTER | | rd as well as examina | tion fee i | eceipi, warning . | | | |
| Hall-Ticket OF EXAMI | : for each pape NATION WILI | er. 4) The student must keep their College | & UNIVERSITY | | | Candidate | | | |
| Hall-Ticket OF EXAMI | : for each pape NATION WILI | er. 4) The student must keep their College BE DONE BY EXAMINATION CENTER | & UNIVERSITY | er of examination & do | | Candidate | | | |
| Hall-Ticket OF EXAMI This Exam | : for each pape INATION WILI nination HallTi | er. 4) The student must keep their College BE DONE BY EXAMINATION CENTER | & UNIVERSITY | er of examination & do | | Candidate a signature | | | |
| Hall-Ticket OF EXAMI This Exam Exam | : for each pape INATION WILI nination HallTi | er. 4) The student must keep their College BE DONE BY EXAMINATION CENTER cket is electronically generated & authenti | & UNIVERSITY | er of examination & do | es not re 00321 | Candidate a signature | | | |
| Hall-Ticket OF EXAMI This Exam Exam Sr. No 1 | hination HallTi BCOM SE Subject | er. 4) The student must keep their College BE DONE BY EXAMINATION CENTER cket is electronically generated & authenti | & UNIVERSITY | er of examination & do able Seat No. | es not re 00321 | Candidate signature | Signature Supervisor | | |



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Examination Hall Ticket



| Exam | | BCOM SEM-3 (2016) (SUPLY) | | | Year/Mor | nth | May-2023 | | |
|---|---|--|-----------------------------------|------------------------------|---------------|------------|---------------------------|--------------------|--|
| Seat No |) . | 003218 | | | Enrollme | ent No | 00210118464 | 15 | |
| Studen | t Detail | BHUMBHANI HARESHBHAI SUI | NDARBHAI | | | | | | |
| | | KHANDIYA, CHUDA, SURENDR | ANAGAR - 7 | 62408 | 2714 | | | | |
| Studen College | | 19001 | Exam Cer /Address | Exam Center Code /Address | | | | | |
| | RTS, COM GE,MIL ROA | MERCE & HOME SCIENCE AD,,LIMBDI | 29007-SMT COLLEGE, COLLEGE, | B/H. G | GANDHI HO | | . AND B.C.A. L,NR. LAW | MAHILA | |
| Saurashtra produced t Hall-Ticket | I) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | |
| | | | | | | | Candidate : | Signature | |
| This Exam | nination HallTio | cket is electronically generated & authentic | cated by controlle | er of exa | amination & d | oes not re | quire signature | | |
| | | Т | ime Ta | able | e | | | | |
| Exam | BCOM SEI | EM-3 (2016) (SUPLY) | | Se | eat No. | 00321 | 003218 | | |
| Sr. No | Subject | | Date | | Time | Ans | wer Book No. | Supervisor Sign | |
| 1 | | 06:COR:BUSINESS CATION-1:(TH, TOTAL) | 05/06/2023 | 14:3 | 0 To 17:00 | | | | |
| *Please | confirm | Subject Date and Time of the | - Fxaminati | on wi | ith the tin | ne tabl | 2 | | |



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Examination Hall Ticket

| Exam | | BCOM SEM-3 (2016) (SUPLY) | | | Year/Month | | May-2023 | | |
|---|---|--|---|------------------------------|---------------|------------|---------------------------|--------------------|--|
| Seat No |) . | 003219 | | | Enrollment No | | 002101169565 | | |
| Studen | t Detail | BAVALIYA NARANBHAI MANSL | JKHBHAI | | | | | | |
| | | NATVARGADHA, LIMBDI, SURE | NATVARGADHA, LIMBDI, SURENDRANAGAR - 8347929784 | | | | | | |
| Studen College | | 19001 | Exam Cer /Address | Exam Center Code /Address | | | | | |
| | RTS, COM GE,MIL ROA | MERCE & HOME SCIENCE AD,,LIMBDI | 29007-SMT COLLEGE, COLLEGE, | B/H. G | SANDHI HO | | AND B.C.A. L,NR. LAW | MAHILA | |
| Saurashtra produced t Hall-Ticket | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | |
| | Candidate Signature | | | | | | | Signature | |
| This Exam | nination HallTi | cket is electronically generated & authentic | cated by controlle | er of exa | amination & d | oes not re | quire signature | | |
| | | Т | ime Ta | able | e | | | | |
| Exam | BCOM SEI | M-3 (2016) (SUPLY) | | Se | eat No. | 00321 | 003219 | | |
| Sr. No | Subject | | Date | | Time | Ans | wer Book No. | Supervisor Sign | |
| 1 | | 06:COR:BUSINESS CATION-1:(TH, TOTAL) | 05/06/2023 | 14:3 | 0 To 17:00 | | | | |
| *Dloaco | Please confirm Subject. Date and Time of the Examination with the time table | | | | | | | | |



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| Exam | | BCOM SEM-3 (2016) (SUPLY) | | | Year/Month | | May-2023 | |
|---|---|--|-----------------------------------|------------------------------|---------------|------------|-------------------------|--------------------|
| Seat No |) . | 003220 | | | Enrollme | ent No | nt No 002101169682 | |
| Studen | t Detail | SABLIYA PRADIP DHIRUBHAI | | | | | | |
| | | JAMDI, LIMBDI, SURENDRANAGAR - 9727106090 | | | | | | |
| Studen College | | 19001 | Exam Cer /Address | Exam Center Code /Address | | | | |
| | RTS, COM GE,MIL ROA | MERCE & HOME SCIENCE AD,,LIMBDI | 29007-SMT COLLEGE, COLLEGE, | B/H. 🤆 | GANDHI HO | | AND B.C.A. L,NR. LAW | MAHILA |
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| | | | | | | | Candidate S | Signature |
| This Exam | nination HallTi | cket is electronically generated & authentic | cated by controlle | er of exa | amination & d | oes not re | quire signature | |
| | | Т | ime Ta | able | e | | | |
| Exam | BCOM SEI | M-3 (2016) (SUPLY) | | Se | eat No. | 00322 | 0 | |
| Sr. No | Subject | | Date | | Time | Ans | wer Book No. | Supervisor Sign |
| 1 | | 06:COR:BUSINESS CATION-1:(TH, TOTAL) | 05/06/2023 | 14:3 | 0 To 17:00 | | | |
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Examination Hall Ticket

| Exam | | BCOM SEM-3 (2016) (SUPLY) | | | Year/Month | | h May-2023 | |
|---|---|--|-----------------------------------|---------------------------------|---------------|------------|---------------------------|--------------------|
| Seat No |) . | 003221 | | | Enrollme | ent No | 00210116962 | 7 |
| Studen | t Detail | KANOTRA SHAILESHBHAI HEM | IUBHAI | | | | | |
| | | KUDALA, LIMBDI, SURNDRANA | GAR - 99984 | 151984 | 4 | | | |
| Studen College | | 19001 | Exam Cer /Address | xam Center Code 2900 Address | | | | |
| | RTS, COM GE,MIL ROA | MERCE & HOME SCIENCE AD,,LIMBDI | 29007-SMT COLLEGE, COLLEGE, | B/H. G | GANDHI HO | | AND B.C.A. I L,NR. LAW | MAHILA |
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| | Candidate Signature | | | | | | Signature | |
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| Exam | BCOM SE | M-3 (2016) (SUPLY) | | Se | eat No. | 00322 | :1 | |
| Sr. No | Subject | | Date | | Time | Ans | wer Book No. | Supervisor Sign |
| 1 | | 06:COR:BUSINESS CATION-1:(TH, TOTAL) | 05/06/2023 | 14:3 | 0 To 17:00 | | | |
| *Ploase | Please confirm Subject. Date and Time of the Examination with the time table | | | | | | | |



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| Exam | | BCOM SEM-3 (2016) (SUPLY) | | | Year/Month | | h May-2023 | |
|---|---|--|-----------------------------------|-----------|-------------------|------------|---------------------------|--------------------|
| Seat No |) . | 003222 | | | Enrollme | ent No | nt No 0021011718080 | |
| Studen | t Detail | KALIYA VISHALBHAI DALSUKH | BHAI | | | | | |
| | | NATVARGADH, LIMBDI, SUREN | ENDRANAGAR - 7096590307 | | | | | |
| Studen College | | 19001 | Exam Cer /Address | nter C | Code 29007 | | | |
| | RTS, COM GE,MIL ROA | MERCE & HOME SCIENCE | 29007-SMT COLLEGE, COLLEGE, | B/H. G | GANDHI HO | | AND B.C.A. I L,NR. LAW | MAHILA |
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| | | | | | | | Candidate \$ | Signature |
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| | | т | ime Ta | able | 9 | | | |
| Exam | BCOM SEI | M-3 (2016) (SUPLY) | | Se | eat No. | 00322 | 2 | |
| Sr. No | Subject | | Date | | Time | Ans | wer Book No. | Supervisor Sign |
| 1 | | 06:COR:BUSINESS ICATION-1:(TH, TOTAL) | 05/06/2023 | 14:30 | 0 To 17:00 | | | |
| *Dloaco | Please confirm Subject. Date and Time of the Examination with the time table | | | | | | | |



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| Exam | | BCOM SEM-3 (2016) (SUPLY) | | | Year/Mor | nth | h May-2023 | |
|---|---|---|-----------------------------------|-----------|---------------|-------------------|---------------------------|--------------------|
| Seat No |) . | 003223 | | Enrollme | | nt No 00210118477 | | 8 |
| Studen | t Detail | ZALA HARSHRAJSINH VIRBHA | DRASINH | | | | | |
| | | AT KHAMBHLAV TA LIMBDI - 7622886252 | | | | | | |
| Studen College | | 19001 | Exam Cer /Address | nter C | ode | 29007 | | |
| | RTS, COM GE,MIL ROA | MERCE & HOME SCIENCE AD,,LIMBDI | 29007-SMT COLLEGE, COLLEGE, | B/H. (| GANDHI HO | | AND B.C.A. I L,NR. LAW | MAHILA |
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| Candidate Signature | | | | | | Signature | | |
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| Exam | BCOM SEI | M-3 (2016) (SUPLY) | | S | eat No. | 00322 | 3 | |
| Sr. No | Subject | | Date | | Time | Ans | wer Book No. | Supervisor Sign |
| 1 | 002101300 (TH, TOTA | 04:COR:COST ACCOUNTING-1: AL) | 02/06/2023 | 14:3 | 0 To 17:00 | | | |
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| Exam | | BCOM SEM-3 (2016) (SUPLY) | Year/Mo | | | th | May-2023 | |
|---|--|---|--|------------------------------------|----------------------------|--------------------------|---|---|
| Seat No |) . | 003224 | | E | nrollme | nt No | 002101184713 | |
| Studen | t Detail | KATHEKIYA NILESHBHAI ARVII | NDBHAI | | | | | |
| | | KERIYA RANPUR, RANPUR, BOTAD - 97 | 714242381 | | | | | |
| Studen College | | 19001 | Exam Cer /Address | Exam Center Code 29007 /Address | | | | |
| | | MERCE & HOME SCIENCE AD,,LIMBDI | 29007-SM COLLEGE, COLLEGE, | ,B/H. GA | NDHI HC | | AND B.C.A. L,NR. LAW | MAHILA |
| Saurashtra produced t Hall-Ticket | a University ex the photo copy for each pape | ed to keep this Hall-Ticket with them during amination department as and when require of Hall-Ticket in future correspondence w er. 4) The student must keep their College/ BE DONE BY EXAMINATION CENTER | ed.2) This Hall-T vith Saurashtra. Department I-Ca | icket must University. | be maintair 3) Answer I | ned till the Book No. | e date of declarati and supervisor s | ion of Result and be ign must be written in |
| | Candidate Signature | | | | | | | Signature |
| This Exan | nination HallTi | cket is electronically generated & authentic | cated by controll | er of exami | nation & do | es not re | quire signature | |
| | | т | ime Ta | able | | | | |
| Exam | BCOM SE | M-3 (2016) (SUPLY) | | Sea | t No. | 00322 | 4 | |
| Sr. No | Subject | | Date | Ti | me | Ans | wer Book No. | Supervisor Sign |
| 1 | | 03:COR:CORPORATE ING-1:(TH, TOTAL) | 01/06/2023 | 14:30 T | Го 17:00 | | | |
| *Please | confirm | Subject, Date and Time of the | e Examinati | ion with | the tim | e table | 9. | |

*Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center



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Examination Hall Ticket



| Exam | | BCOM SEM-3 (2016) (SUPLY) | | Ye | Year/Mont | | May-2023 | |
|---|---|--|-----------------------------------|-----------------------------|------------|------------|-----------------------------|--------------------|
| Seat No | D. | 003225 | | Ei | nrollme | nt No | 00210116960 | 1 |
| Studen | t Detail | GABU NARESH JERAMBHAI | | | | | | |
| | | MINAPUR, LIMBDI, SURENDRA | NAGAR - 962 | 2434576 | 0 | | | |
| Studen College | | 19001 | Exam Cen /Address | n Center Code 2900 Iress | | | | |
| | RTS, COM GE,MIL ROA | MERCE & HOME SCIENCE AD,,LIMBDI | 29007-SMT COLLEGE, COLLEGE, | B/H. GAI | NDHI HO | | . AND B.C.A. L,NR. LAW | MAHILA |
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| | Candidate Signature | | | | | | Signature | |
| This Exan | nination HallTi | cket is electronically generated & authentic | cated by controlle | er of exami | nation & d | oes not re | quire signature | |
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| Exam | BCOM SE | M-3 (2016) (SUPLY) | | Seat | t No. | 00322 | 5 | |
| Sr. No | Subject | | Date | Tii | me | Ans | wer Book No. | Supervisor Sign |
| 1 | 002101300 3:(TH, TO |)1:COR:ENGLISH LANGUAGE - TAL) | 30/05/2023 | 14:30 T | Го 17:00 | | | |
| *DI | | | | | | | | |