



# SAURASHTRA UNIVERSITY

University Campus, Rajkot - 360005 INDIA  
www.saurashtrauniversity.edu



## Examination Hall Ticket

<b>Exam</b>	BSC (HS) SEM-3 (2019) (SUPLY)	<b>Year/Month</b>	May-2023
<b>Seat No.</b>	030001	<b>Enrollment No</b>	0072012115
<b>Student Detail</b>	CHAUHAN NEETABEN AMARSHIBHAI VANKARVAS AMBEDKARNAGAR-1 JORAVARNAGAR, JORAVARNAGAR, SURENDRANAGAR -9904353690		
<b>Student's College Detail</b>	19001	<b>Exam Center Code /Address</b>	29007
19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE,MIL ROAD,,LIMBDI		29007-SMT. S. J. VARMORA B.B.A. AND B.C.A. MAHILA COLLEGE,B/H. GANDHI HOSPITAL,NR. LAW COLLEGE,WADHWAN	

1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY

**Candidate Signature**

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## Time Table

Exam	BSC (HS) SEM-3 (2019) (SUPLY)			Seat No.	030001	
Sr. No	Subject	Date	Time	Answer Book No.	Supervisor Sign	
1	0072013001:COR:ENTREPRENEURSHIP DEVELOPMENT IN WOMEN:( TH, TOTAL )	30/05/2023	14:30 To 16:30			
2	0072013002:COR:MEAL PLANNING:( TH, TOTAL )	31/05/2023	14:30 To 16:30			
3	0072013003:COR:TEXTILE PROCESS:( TH, TOTAL )	01/06/2023	14:30 To 16:30			
4	0072013004:COR:GEN. SCI. - III (BASIC & APPLIED CHEMISTRY):( TH, TOTAL )	02/06/2023	14:30 To 16:30			
5	0072013007:ELE:HOUSEHOLD EQUIPMENT:( TH, TOTAL )	03/06/2023	14:30 To 16:30			
6	0072013008:ELE:RESIDENTIAL SPACE DESIGN:( TH, TOTAL )	05/06/2023	14:30 To 16:30			

**\*Please confirm Subject, Date and Time of the Examination with the time table.**

**\*Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center**



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## Examination Hall Ticket

<b>Exam</b>	BSC (HS) SEM-3 (2019) (SUPLY)	<b>Year/Month</b>	May-2023
<b>Seat No.</b>	030002	<b>Enrollment No</b>	0072012117
<b>Student Detail</b>	CHAVDA SAPANABEN POPATBHAI AMBEDKARNAGAR-1 JORAVARNAGAR, JORAVARNAGAR, SURENDRANAGAR -9054426477		
<b>Student's College Detail</b>	19001	<b>Exam Center Code /Address</b>	29007
19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE,MIL ROAD,,LIMBDI		29007-SMT. S. J. VARMORA B.B.A. AND B.C.A. MAHILA COLLEGE,B/H. GANDHI HOSPITAL,NR. LAW COLLEGE,WADHWAN	

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## Time Table

Exam	BSC (HS) SEM-3 (2019) (SUPLY)		Seat No.	030002	
Sr. No	Subject	Date	Time	Answer Book No.	Supervisor Sign
1	0072013001:COR:ENTREPRENEURSHIP DEVELOPMENT IN WOMEN:( TH, TOTAL )	30/05/2023	14:30 To 16:30		
2	0072013002:COR:MEAL PLANNING:( TH, TOTAL )	31/05/2023	14:30 To 16:30		
3	0072013003:COR:TEXTILE PROCESS:( TH, TOTAL )	01/06/2023	14:30 To 16:30		
4	0072013004:COR:GEN. SCI. - III (BASIC & APPLIED CHEMISTRY):( TH, TOTAL )	02/06/2023	14:30 To 16:30		
5	0072013007:ELE:HOUSEHOLD EQUIPMENT:( TH, TOTAL )	03/06/2023	14:30 To 16:30		
6	0072013008:ELE:RESIDENTIAL SPACE DESIGN:( TH, TOTAL )	05/06/2023	14:30 To 16:30		

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<b>Exam</b>	BSC (HS) SEM-3 (2019) (SUPLY)	<b>Year/Month</b>	May-2023
<b>Seat No.</b>	030003	<b>Enrollment No</b>	0072012145
<b>Student Detail</b>	VORA SHITALBEN PRAVINBHAI KUKDA, MULI, SURENDRANAGAR - 6353260891		
<b>Student's College Detail</b>	19001	<b>Exam Center Code /Address</b>	29007
19001-ARTS, COMMERCE & HOME SCIENCE COLLEGE,MIL ROAD,,LIMBDI		29007-SMT. S. J. VARMORA B.B.A. AND B.C.A. MAHILA COLLEGE,B/H. GANDHI HOSPITAL,NR. LAW COLLEGE,WADHWAN	

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Exam	BSC (HS) SEM-3 (2019) (SUPLY)		Seat No.	030003	
Sr. No	Subject	Date	Time	Answer Book No.	Supervisor Sign
1	0072013001:COR:ENTREPRENEURSHIP DEVELOPMENT IN WOMEN:( PR, TH, TOTAL )	30/05/2023	14:30 To 16:30		
2	0072013002:COR:MEAL PLANNING:( PR, TH, TOTAL )	31/05/2023	14:30 To 16:30		
3	0072013003:COR:TEXTILE PROCESS:( PR, TH, TOTAL )	01/06/2023	14:30 To 16:30		
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